STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Ser 17 9 18 81 173 DOTING STARKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Paul C. McMurray and Peggy Joan McMurray

in consideration of Thirteen Thousand Six Hundred Twenty-Eight and 40/100 ----- Dollars, and the assumption of that certain mortgage hereinafter set forth to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Ashley S. J. Haton and Mildred L. Haton, their heirs and assigns, forever:

ALL of that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot 6 of Cope Heights and according to a plat prepared of said subdivision by J. C. Hill, November 29, 1962, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book III, at Page 103, having the following courses and distances, to-wit:

BEGINNING at an iron pin on the southern side of Cope Circle, joint front corner of Lots 6 and 7, and running thence with Cope Circle, N. 64-55 E. 100 feet to an iron pin at the corner of Lots 5 and 6; thence running with the common line of said lots, S. 25-05 E. 150 feet to an iron pin; thence, S. 64-55 W. 100 feet to an iron pin at the rear corner of Lots 6 and 7; thence running with the common line of said lots, N. 25-05 W. 150 feet to a point on the edge of Cope Circle, the point of beginning. 301-436-3-47

Grantees to pay Greenville County property taxes for the year 1973.

The Grantees assume and agree to pay that certain mortgage over the within property given by the Grantors to Fidelity Federal Savings & Loan Association, Greenville, South Carolina, on which there is a present principal balance of Eleven Thousand One Hundred Ninety-Two and 12/100 (\$11,192.12), said mortgage being recorded in the R.M.C. Office for Greenville County, South Carolina in Montgage 320k 326 at Page 195 Mortgage Book 926, at Page 195.

This being the same property conveyed to the Grantors herein by that certain Deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 725, at Page 465.

together with all and singular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees), and the grantees(s) heirs or successors and assigns, forever. And, the grantor(s) do/es) hereby kind the grantor(s) and the grantor(s) beirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 15th day of September . 1973.

IGNED, scaled and delivered in the presence of	Youl C. The Musices	(SEAL)
Rhanda C. Peru	Gegory Joan Mc Me	may sent
C/11) 00 P C	. 0000	Greenville County
		Stamps SAO
TATE OF COUTH CAROLINA COUNTY OF GREENVILLE	OBATE	Act No. 380 Sec. 1
Personally appeared the undi- trantor(s) sign, seal and as the grantor's(s') act and deed deliver the wit ressed the execution thereof.	rsigned witness and made nath that (s)he saw thin deed and that (s)he, with the other witness s	ubscribed above wit-
SWORN to before me this 15th day of September (SEAL)	Rhonda C. Peri	
Notary Public for South Carolina. 4-7-80	图 用配调一	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	15. 山瓜二川	
I, the undersigned Nota undersigned Nota undersigned wife (wives) of the above named grantor(s) respectively, it separately examined by me, did declare that she does freely, voluntarily ever, renounce, release and forever relinquish unto the grantres(s) and tate, and all her right and claim of dower of, in and to all singular the	y, and without any compulsion, dread or fe-	being privately and
GIVEN under my hand and scal this 15th day of September 1973 (SEAL)	Regard Joan Me	Muray
Notes - Rubile for South Carolina 47-80		
RECORDED the 17th day of September 19	73 at 9:18 A. M., No. 779)3