

GREENVILLE CO. S. C.  
SEP 19 4 38 PM '73  
CONNIE S. TANKERSLEY  
R.H.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that BRENT CORPORATION  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Taylors, State of South Carolina, in consideration of Thirty-Four Thousand and  
no/100----- (\$34,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Venture Development, a South Carolina partnership consisting of  
Harry H. Payne, III, Joseph C. Hooper, and Tommy S. Oakley,  
its successors and assigns;

ALL that piece, parcel or lot of land, with all improvements thereon,  
lying and being on the south side of Rutherford Road, near the town of  
Taylors, County of Greenville, State of South Carolina, being a portion  
of the property shown on a plat of the property of Brent Corporation,  
prepared by Campbell and Clarkson Surveyors, Inc., recorded in the R.M.C.  
Office of Greenville County in Plat Book 4T at Page 73, consisting of  
approximately 4.19 acres net of rights-of-way, and having the following  
metes and bounds, to-wit:

BEGINNING at a point located on the southeastern side of the right-of-way  
of Rutherford Road; thence along said southeastern side of said right-of-  
way N. 63-08 E. 141.5 feet to a point; thence N. 71-49 E. 76.02 feet to  
a point; thence N. 80-10 E. 112.3 feet to a point; thence N. 87-33 E.  
70.0 feet to a point; thence S. 86-47 E. 54.7 feet to a point; thence  
S. 83-17 E. 45.6 feet to a point; thence S. 78-05 E. 56.2 feet to a point;  
thence S. 75-54 E. 691.02 feet to a point; thence turning and leaving said  
right-of-way and proceeding S. 3-28 W. 70.0 feet to a point located on the  
Northern side of the right-of-way of the P & N Railroad; thence S. 3-28 W.  
57.5 feet to a point in the center of said P & N Railroad; thence along  
the center of said railroad N. 86-33 W. 1205.8 feet to a point; thence  
N. 3-27 E. 57.5 feet to a point on the Northern side of said railroad  
right-of-way; thence N. 3-27 E. 75.6 feet to the point of beginning.

THIS property is conveyed subject to the right-of-way of the P & N Railroad,  
which traverses the southern boundary of said tract. This conveyance is  
also made subject to any other easements, rights-of-way or other encumbrances  
of record or visible on the premises. - 276-T30-1-3

THE above property was conveyed to the Grantor by deed dated April 2, 1973,  
and recorded in the R.M.C. Office of Greenville County in Deed Book 971 at  
Page 561.



Greenville County  
3740

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantees and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 18th day of September 1973.

SIGNED, sealed and delivered in the presence of:

*Sara A. Barfield*  
*Suzanne B. Hughes*

BRENT CORPORATION

A Corporation

By:

*James D. Taylor*  
Vice-President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of September 1973  
*Sara A. Barfield* (SEAL)

*Suzanne B. Hughes*

Notary Public for South Carolina.  
My commission expires 10-19-80

RECORDED this 18th day of September 1973 at 4:38 P.M., No. 8030

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