

OCT 2 4 06 PM '73
S. TANKERSLEY
R.H.C.

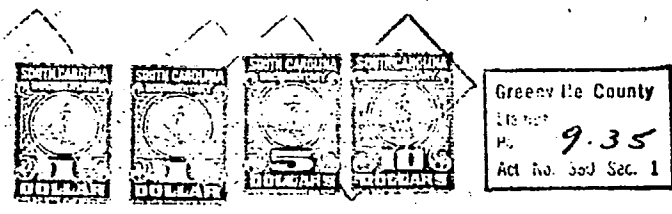
KNOW ALL MEN BY THESE PRESENTS, that SALLIE C. HUGUENIN, by Thomas B. Huguenin her Attorney in fact.

In consideration of Eight Thousand Five Hundred and No/100 (\$8,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell and release unto
FAUST NICHOLSON, His Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land, together with buildings and improvements thereon, situate, lying and being on the Northwest side of Chisolm Trail, being shown as Lot No. 16 on Plat of Parkins Lake Development Section 2, said plat bearing the date of October 22, 1962 made by R. K. Campbell, Surveyor, the same being recorded in the RMC Office for Greenville County, S. C., in Plat Book YY, Page 93, reference to which is hereby craved for the metes and bounds thereof.

-599-M.I.I-1-20

The above described property is hereby conveyed subject to rights of way, easements, conditions, public roads, and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 21st day of June 1973

SIGNED, sealed and delivered in the presence of:

Thomas B. Huguenin (SEAL)
Thomas B. Huguenin
Attorney in fact for
Sallie C. Huguenin (SEAL)
Sallie C. Huguenin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of June 19 73

James C. Hunter (SEAL)
Notary Public for South Carolina

My Commission Expires 8-28-78

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Not Necessary)
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____
James C. Hunter (SEAL)
Notary Public for South Carolina.

RECORDED this 2nd day of October 1973 at 4:06 P. M. No. 9350

M.I.I.

4328 IV-2