TITLE TO REAL ESTATE-Offices of Leatherwood	Walker, Todd & Mann,	Attorneys at Law, Greenville,	s. C.
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VOL 985 FAD 753

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that

Jesse C. Wardlaw and Jean Y. Wardlaw

Greenville County Stamps Pro 1 5.50 Act No. 386 Sec. 1

in consideration of satisfaction of mortgage and assumption of mortgage as hereinafter set forth

Dalbers.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CIT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land, with the building and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina and being known and designated as Lot No. 24 on a plat of revision of Lots Nos. 23 and 24 of Franklin Park made by Campbell and Clarkson, Engineers, February 12, 1970, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Berkeley Avenue, joint front corner of Lots Nos. 24 and 25 and running thence along Berkeley Avenue S. 7-28 W. 49.6 feet to an iron pin; thence continuing along Berkeley Avenue S. 16-55 W. 56.4 feet to an iron pin; thence N. 77-37 W. 121.3 feet to an iron pin; thence N. 61-23 E. 161 feet to an iron pin, the point of - 235-163-2-66.1 beginning.

As part of the consideration herein, the grantee agrees to satisfy that certain mortgage presently held by the grantee and dated March 9, 1970 and recorded in the RMC Office for Greenville County in Mortgage Book 1150 at Page 283. There is presently an outstanding balance of \$4,526.40 owing on said mortgage.

As further consideration, the grantee agrees to assume that certain mortgage given by the mortgagors herein to Martin T. Bates said mortgage being dated February 20, 1970 and recorded in the RMC Office for Greenville County in Mortgage Book 1149 at Page 91. There is a present outstanding balance due of \$5,283.73.

together with all and singular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned into the grantee's, and the grantee's(s') helts or successors and assigns, forever, And, the grantor(s) do(es) hereiv bind the granter(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises anto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's:s') hand(s) and seal(s) this . L day of diction . 19 .73 SIGNED; scaled and delivered in the presence of

STATE OF SOUTH CAROLINA

## PROBATE

Personnily appeared the undersiened witness and made oath that (s)he saw the within named grantor(s) stipn, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. COUNTY OF GREENVILLE

SWORN to Deform mortile 12 day of 4 Miller Notary Public for South Carolina 16-15-79 SEALS

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and soparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dreact or lear of my person whomsoever, renounce, release and forever relinquish unto the grantores) and the grantores; helps or successors and assigns, all her interest and estate, and all ber right and claim of dower of, in and to all and singular the premises within mentioned and released.

tate, and all ber right and claim or dower or, in and to are more small	y 2
GIVEN under my hand and scal this	x 4 an illientland
Set day of Actions 19 73  Notary Public for South Carolina. 19 15 19  Notary Public for South Carolina. 19 15 19	1. Julius and the second secon
Residettic Miles fisher (SEAL)	
Notary Public for South Carolina.  My commission expires.	
315 Commission Company	71 15 A 10096

RECORDED this 1 10th day of October 1973 at 11:15