

STATE OF SOUTH CAROLINA  
COUNTY OF Cherokee

KNOW ALL MEN BY THESE PRESENTS, That Jack Cochran

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

North - Woodville West - Old House Rd  
South - Old House Rd  
East - Belmont Hwy

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set his hand(s) and seal(s) this 29 day of October 1973

Witness  
David H. McRee

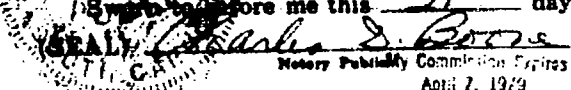
Jack Cochran (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Cherokee

Personally appeared before me Jack Cochran and made oath that he saw the within named Jack Cochran

act and deed deliver the within written instrument, and that he with DAVID H. McREE

witnessed the execution thereof. Signed before me this 31<sup>st</sup> day of October A. D. 19 73



Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_

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County, S. C.

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