

Nov 14 12 16 PM '73

DONNIE S. TANKERSLEY  
R.M.C.

VOL 988 PAGE 265

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that We, Robert Allen Clarke & Ruth E. Clarke

in consideration of One Dollar and Assumption of Mortgage - - - - -  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Bobby Joe Jones & Faye C. Galloway, their heirs and assigns forever

All that piece, parcel or lot of land, with all improvements thereon,  
or hereafter constructed thereon, situate, lying and being in the State of  
South Carolina, County of Greenville, known as Lot No. 8, Section I, on  
plat of Jenkins Estates Southwest recorded in the R. M. C. Office for  
Greenville County in Plat Book 4-M, at page 197, and having, according to  
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Fork Shoals Road at the  
corner of Lot No. 7, and running thence with said Roads, S 27-21 E  
145 feet to an iron pin; thence with the intersection of Orleans Drive,  
S. 18-07 W 35.1 feet to an iron pin; thence along with the northern side  
of Orleans Drive; S 63-36 W 250.9 feet to an iron pin; thence N 26-24 W  
170 feet to an iron pin; thence N 63-36 E 273.1 feet to the point of  
beginning and being the same conveyed to us by Henry C. Harding Builders,  
Inc., by deed December 29, 1972.

This conveyance is subject to all existing and recorded restrictions and  
rights of ways.

The Grantees assume and agree to pay the balance due on that mortgage to  
Travelers Rest Federal Savings and Loan Association in the original sum of  
\$23,700.00, which balance assumed is \$23,189.77. Said mortgage being  
recorded in Mortgage Book 1262, at page 355.

5774-1-41

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whatsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 8th day of November 19 73

SIGNED, sealed and delivered in the presence of:

*James H. King*  
*Louise P. Tankersley*

*Robert Allen Clarke* (SEAL)  
*Ruth Elizabeth Clarke* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 8th day of November 19 73

*Louise P. Tankersley* (SEAL)  
Notary Public for South Carolina.

*James H. King*

My Commission Expires 2-24-80

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of November 19 73  
*Louise P. Tankersley* (SEAL)  
Notary Public for South Carolina. My Commission Expires 2-24-80

*Ruth Elizabeth Clarke*  
13071

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at NOV 14 1973 M., No. \_\_\_\_\_

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