Form EHA-SC 427.73 (6.07.739) (6.07.739) (6.07.739) (6.07.739) (6.07.739) (7.07.74) (7.07.74) (8.07.74) (9

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

WARRANTY DEED
(Jointly for Life With Remainder to Survivor)
(FOR TRANSFER)

4 60 88	(FUK	IKANSFER			
THE WERRANTY DEED, made this	23rd	day of	November	m	, 1973
etween Tommy R. Campbel	1 and Charlo	tte G. Camp	bel1	· · · · · · · · · · · · · · · · · · ·	
Greenville	County,	State of SOL	th Carolina		Granter(s);
nd Thomas W. Seeds and Ch	ristine M. S	eeds	·····		
Greenville	County,	State of Sou	th Carolina		Grantee(s);
MINESSETH: That the said granto					
eventeen and 48/100 ind assumption of mortgage in l	as set out	below,			
thereof is hereby acknowledged, have trant, bargain, sell and convey unto hem, then to the survivor of them	the said Grantee(, his or her heirs	s) for and during and assigns :	g their joint lives and orever in fee simple, to	upon the death gether with ever	of either of y contingent ;
emainder and right of reversion, the fo	llowing described	land, lying and	peing in the County of	Greenville	
tete of South Carolina	-				
ll that piece, parcel or hereon, situate, lying an reenville County, South C lat of an Addition to COL rchitects, dated April 24 ounty in Plat Book RR at letes and bounds, to-wit:	d being on the arolina, being EMAN HEIGHTS, 1964, and head Page 161 and	ne northwesing shown an Subdivision recorded in having, ac	d designated as in, made by Piedm the RMC Office cording to said	Lot No. 155 ont Enginee for Greenvi plat, the f	o, on a ers & ille following
deginning at an iron pin of corners of Lots Nos. 154 at in at the rear corner of thence along the line of Lorthwestern side of Roche Drive N.41-05 E. 130 feet	nd 155, and the Lot No. 153; ot No. 156, ester Drive; to an iron p	thence S.S.48-55 E. thence alor in, the po	18-13 W. 136.1 fe 160 feet to an i g the northweste int of beginning.	et to an in ron pin on rn side of	ron pin; the Rochester
The Grantees herein assume Administration recorded in at Page 761 and having a p	i the RMC UTT	ice for ur	senville county i	to Farmer n Mortgage	's Home Book 1288
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	_	1 -12 3		

(CONTINUED ON NEXT PAGE)

FHA-SC 427-4 (6-17-69)