

being hereby conveyed, property of Dr. James R. D. Rice and property now owned by Bob Jones University; thence along the line of property now owned by Bob Jones University, S. 28-59 E. 178.68 feet to a point; thence S. 22-02 W. 132.79 feet to a point; thence S. 61-36 W. 50.7 feet to a point located on the northeastern side of White Oak Drive; thence with the northeastern side of White Oak Drive, N. 28-33 W. 238.79 feet to the point of beginning.

ALSO: All that certain piece, parcel or lot of land, with buildings and improvements thereon, lying at the southeasterly corner of the intersection of Buena Vista Street and Karen Drive, being known and designated as the greater portion of Lot 112 and a small triangular strip of Lot 111 of a subdivision known as University Heights according to Plat prepared by Piedmont Engineers Service, January, 1949, recorded in the RMC Office for Greenville County in Plat Book BB at Page 21 and a revised Plat of Lots 111 and 112 prepared by R. K. Campbell, Surveyor, dated June 20, 1959 and having the following metes and bounds:

BEGINNING at an iron pin on the southeasterly side of Buena Vista Street at the southeasterly intersection of Buena Vista Street and Karen Drive and running thence along the southeastern side of Buena Vista Street, N. 53-01 E. 140 feet, more or less, to an iron pin at the corner of Lot 110; thence with the line of Lot 110, S. 49-14 E. 131.8 feet more or less to an iron pin, said iron pin being located N. 49-14 W. 17 feet from the joint corner of Lots 110, 111 and 112; thence running along the new line, S. 19-14 W. 148.9 feet, more or less, to an iron pin on the northern side of Karen Drive; thence with the northern side of Karen Drive, N. 80-03 W. 17 feet to an iron pin at the original joint corner of Lots 111 and 112; thence with the northeasterly side of Karen Drive, N. 65-28 W. 74.4 feet to a point; thence continuing with Karen Drive, N. 55-12 W. 75.1 feet to a point; thence continuing with Karen Drive, N. 37-28 W. 45.5 feet; thence around the intersection of Karen Drive and Buena Vista Street on the curve, the chord of which is N. 12-24 E. 39.2 feet to the point of beginning.

The above conveyed property constitutes a portion of the property conveyed unto the Grantor herein by Wilson Development Company, Inc. by Deed dated March 21, 1973, and recorded in the RMC Office for Greenville County on March 23, 1973, in Deed Book 971 at Page 45.

The grantee hereby assumes that certain mortgage executed by Wilson Development Company, Inc. to The Peoples National Bank of Greenville, S. C., having a principal balance due in the amount of \$300,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1261, at page 173. Reference is hereby craved to that certain modification agreement modifying the terms of said mortgage, between Bankers Trust of S. C., N. A., formerly The Peoples National Bank, Greenville, S. C., and the grantee herein, said modification agreement to be subsequently recorded. Reference is also made to releases of restrictive covenants covering said property, recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said BOB JONES UNIVERSITY, ITS successors

~~and~~ and assigns forever.

AND It <sup>es</sup> hereby bind itself and its successors ~~heirs~~ executors and administrators, to warrant and forever defend all and singular the said premises unto the said BOB JONES UNIVERSITY, its successors

~~heirs~~ and assigns against it and its successors ~~heirs~~ and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS Hand and Seal this 16th day of April in the year of our Lord one thousand nine hundred and seventy-four

Signed, Sealed and Delivered in the Presence of

*Louis G. Smith*  
*Henry L. Roberts*

WADE HAMPTON PROPERTIES, INC.  
BY: *J. L. Martin* (SEAL) President  
*W. H. Brown* (SEAL) Treasurer  
*Robert C. Casper* (SEAL) Secretary  
(SEAL)  
(SEAL)

RECORD

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