

TITLE TO REAL ESTATE—Offices of Riley and Riley, Greenville, S. C.

VOL 997 PAGE 377

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CAROLINA NATIONAL BANK AS TRUSTEE
UNDER THE WILL OF R. D. COKER, DECEASED

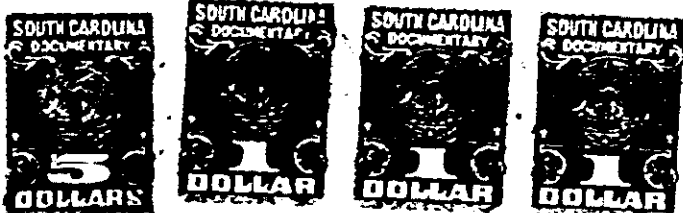
in consideration of FOUR THOUSAND AND NO/100THS----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ARTHUR L. HENSLEY AND WILLIE MAE HENSLEY, their heirs and assigns:

ALL that certain piece, parcel or lot of land in the Town of Simpsonville, State of South Carolina, in the County of Greenville, on the northern side of Richardson Street, being known and designated as Lot No. 2 on plat of property of Bessie H. Richardson prepared by C. O. Riddle, dated January, 1940, recorded in Plat Book 71 at page 120 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the joint front corner of Lots Nos. 2 and 3 and running thence with the line of Lot No. 2 N. 17-49 W. 144.4 feet to an iron pin in center of twelve foot alley referred to in old deeds, which alley has not been opened, and running thence S. 75-59 W. 79 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence running with the line of Lot No. 4 S. 13-49 E. 144.2 feet to an iron pin on the northern side of Richardson Street; thence with the northern side of Richardson Street N. 76-11 E. 79 feet to the beginning corner.

The deeds by which this property was conveyed to Bessie H. Richardson referred to a twelve foot alley, which alley has never been opened, and according to said old deeds, this lot is 79 feet on the front and rear and 140 feet on each side. Thus, approximately 4.4 feet of this conveyance would be in said old a alley.



4.40

*as trustee only

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor * do(es) hereby bind the grantor and the grantor's(s) SUCCESSORS to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors against the grantor and its successors.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of March, 1974.

SIGNED, sealed and delivered in the presence of:

Maudie J. Pearson
John B. Norton

SOUTH CAROLINA NATIONAL BANK AS TRUSTEE UNDER THE WILL OF R. D. COKER, DECEASED (SEAL)

BY: *Richard A. Hadden* V.P. & T.O. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

And: *John B. Norton* PROBATE TRUST OFFICER

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of March, 1974.

Sally Ann Davis (SEAL)
Notary Public for South Carolina
My commission expires: 6-13-79

John B. Norton (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOT NECESSARY
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 1974

Notary Public for South Carolina. (SEAL)
My commission expires

RECORDED this day of APR 19 1974 19 at M., No. 26242

0372

4328 RW-2