

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

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KNOW ALL MEN BY THESE PRESENTS, that M. CARROLL MERRITT and CONNIE F. MERRITT

in consideration of Twelve Thousand Four Hundred Sixty-two and 49/100ths-----Dollars
and assumption of mortgage, as set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto South Carolina National Bank as Committee for Clarence Hurst, a person
NCM, its heirs, successors and assigns forever.

ALL that piece, parcel or lot of land located, lying and being in the County
of Greenville, State of South Carolina and shown and designated as Lot 18,
Barwood Subdivision on plat prepared by Piedmont Engineers and Architects, dated
August 18, 1967 and recorded in Plat Book 000 at Page 33, RMC Office for
Greenville County, South Carolina and more particularly described as follows
by metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Barwood Circle, the joint
front corner of lots 17 and 18; running thence with the joint line of said
lots S 58-29 W 198.3 feet to an iron pin; thence S 31-36 E 95 feet to an
iron pin at the corner of Lot 19; running thence with the line of said lot
N 58-29 E 197.7 feet to an iron pin on the southwest side of Barwood Circle;
thence with the southwest side of said Barwood Circle N 31-31 W 95 feet to
the point of beginning.

This conveyance is made subject to easements, restrictions, or rights of way
which are a matter of record and actually existing on the ground affecting
the within property.

The grantee assumes and agrees to pay Greenville County property taxes for the
tax year 1974 and subsequent years.

(Continued on attached sheet)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of April 1974.

SIGNED, sealed and delivered in the presence of

Arthur W. Reeves
Jackie W. Reeves

M. Carroll Merritt (SEAL)
Connie J. Merritt (SEAL)



Greenville County (SEAL)
Stamps
Part \$ 13.75 (SEAL)
Act No. 389 Sec. 1

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 9th day of April 1974.

Jackie W. Reeves (SEAL)
Notary Public for South Carolina
My commission expires: 3-5-84

Arthur W. Reeves

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (s) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
9th day of April 1974.

Jackie W. Reeves (SEAL)
Notary Public for South Carolina
My commission expires: 3-5-84

Connie J. Merritt

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

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