

DERIVATION: Deed Book 975, Page 53, and ALSO,

Beginning at an iron pin in the southwest line of South Carolina Highway No. 14 at a point 670 feet, more or less, southeastwardly measured along the southwest line of said Highway from the easternmost corner of the next above described tract or parcel of land; running thence South 37° 31' East, along the southwest line of said Highway, 1,306.1 feet to an iron pin; thence South 59° 49' West 115 feet, more or less, to a point 50 feet southwestwardly measured at right angles from the center line of Grantee's main track; thence northwestwardly parallel with the center line of said main track 1,345 feet, more or less, to the dividing line between property of Water Works and property of the Grantor; thence North 81° 41' East 112 feet, more or less, to the third described point of beginning; containing 3.03 acres, more or less, and being shown on said plat recorded in Plat Book 4Z, Page 4, of the public records of said County.

DERIVATION: Deed Book 975, Page 58.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD said premises unto Grantee in fee simple forever; SUBJECT, However, to reservations, conditions, restrictions and easements of record.

Except as to the matters referred to in the preceding paragraph, Grantor hereby binds itself that the premises are free from encumbrances, that it is seized of said premises in fee and that it will fully warrant and forever defend all and singular said premises unto Grantee against Grantor and all other persons lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF Grantor has caused these presents to be duly signed and sealed, the day and year first above written.

Signed, sealed and delivered in the presence of:

THE ATLANTIC LAND AND IMPROVEMENT COMPANY

Donald C. Smith

By Shomartus
President

Jeanne I. Lockey

Attest: RW Murray
Assistant Secretary

4328 RV-2