

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Jr.

KNOW ALL MEN BY THESE PRESENTS, that **John W. Thompson** and **Joann D. Thompson**

in consideration of **thirty-nine thousand and no/100 (\$39,000.00)**----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

**W. Keith Walker and Frances A. Walker, their heirs and assigns forever;**

ALL that certain piece, parcel or lot of land situate, lying and being on the western side of Buckingham Road in the City of Greenville, County of Greenville, State of South Carolina, designated as Lot 228 and the southern half of Lot 229 as said lots are shown on a plat of Gower Estates, prepared by R. K. Campbell, Surveyor, dated December, 1961, recorded in the RMC Office for Greenville County in Plat Book XX, Pages 36 and 37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Buckingham Road at the joint front corner of Lots 227 and 228 and running thence with the common line of said lots N. 76-41 W. 175 feet to an iron pin; thence N. 13-19 E. 146.8 feet to a point in the rear line of Lot 229; thence a new line through Lot 229 S. 76-41 E. 175 feet to a point on the western side of Buckingham Road; thence with the western side of said Buckingham Road S. 13-19 W. 146.8 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantors herein by deed dated January 28, 1966, recorded in the RMC Office for Greenville County in Deed Book 791, Page 141.

The within conveyance is made subject to all restrictions, easements, and rights of way of record presenting affecting the above described property.

- 59-268.3-7-8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises here mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **26th** day of **April**, 19 **74**.

SIGNED, sealed and delivered in the presence of *John W. Thompson Jr.* (SEAL)

*Joann D. Thompson* (SEAL)

STATE OF SOUTH CAROLINA }  
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RECORDED IN DEED BOOK 791 PAGE 141  
GREENVILLE COUNTY  
APR 29 1974  
REC'D Sec. 1

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **26th** day of **April**, 19 **74**.

*Seaboard Merchant* (SEAL)  
Notary Public for South Carolina  
My commission expires **7-24-80**

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **26th** day of **April**, 19 **74**

*Joann D. Thompson* (SEAL)

Notary Public for South Carolina  
My commission expires **7-24-80**

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ M., No. **27138**

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