

FILED

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that ANNIE M. PETERSON NOW ANNIE M. PETERSON DAY

in consideration of TEN THOUSAND AND NO/100THS----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto WILLIAM HENRY PAYNE AND KAREN AN P. PAYNE, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Green-
ville County, State of South Carolina, being known and designated as Tract No.
2 on plat of Property of Annie Marcielle Day, dated April 23, 1974, prepared by
T. Craig Keith, R. L. S., having according to said plat, the following metes
and bounds to-wit:

BEGINNING at an iron pin on the northern side of Burns Road at the joint front
corners of Tracts Nos. 1 and 2 and running thence N. 43-15 E. 1040.0 feet to an
iron pin; thence S. 32-30 E. 680.0 feet to an iron pin; thence S. 68-30 W.
475.0 feet to an iron pin; thence S. 13-30 E. 560.0 feet to and iron pin at the
joint rear corners of Tracts Nos. 2 and 3; thence N. 50-30 E. 242.0 feet to an
iron pin on the northern side of Burns Road; thence with the northern side of
Burns Road N. 57 W. 100.0 feet to an iron pin; thence N. 46-15 W. 100.0 feet
to an iron pin; thence N. 30 W. 209.0 feet to an iron pin; thence N. 28 W.
151.0 feet to an iron pin; thence N. 40-30 W. 118.0 feet to an iron pin; thence
N. 48 W. 265.0 feet to an iron pin at the point of beginning.

This conveyance is made subject to any restrictive covenants, building setback
lines, easements and rights of way affecting the above described property.

-355 - 655.6 - 1 - 15.1 -> 18.59Ac.
OUT OF 655.6 - 1 - 15



Greenville County
Stamps
Paid \$ 11.00
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of May 19 74

SIGNED, sealed and delivered in the presence of:
Susan Z. Madden _____ (SEAL)
Thibault E. [Signature] _____ (SEAL)
Annie M. Peterson _____ (SEAL)
Annie M. Peterson Day _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and ma de oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7th day of May 1974
Susan Z. Madden _____ (SEAL)
Notary Public for South Carolina.
My Commission expires: 4-82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -WOMAN GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____ (SEAL)

Notary Public for South Carolina.
My Commission expires: _____
RECORDED this day of MAY 8 1974 at _____ M., No. 28195

0540

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