

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
JUN 17 3 44 PM '74
RONNIE S. TANKERSLEY
R.M.C.

Vol 1001 Page 383

KNOW ALL MEN BY THESE PRESENTS, that I, SHIRLEY T. WALKER

in consideration of --ONE AND NO/100 (\$1.00) & LOVE AND AFFECTION FOR MY DAUGHTER Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

GAIL W. KINSLER, her heirs and assigns forever:

ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situated in Dunklin Township, County of Greenville, State of South Carolina, containing 5.99 acres, more or less, and being more fully described in accordance with plat made for Shirley T. Walker by Charles K. Dunn dated April 8, 1974, to-wit:

BEGINNING at an iron pin on the Southern side of Dunklin Bridge Road joint corner with property owned by the Grantee and running thence along Dunklin Bridge Road S. 56-10 E. 300.5 ft. to an iron pin at the joint corner of property owned by W. M. Thompson and running thence S. 42-49 W. 759.3 ft. to an iron pin at joint corner of property of Grantor and running thence N. 56-10 W. 562.0 ft. to an iron pin at joint corner with property of Grantor and running thence N. 33-50 E. 200.0 ft. to an iron pin, joint corner with property of Grantee and running thence S. 56-10 E. 400.0 ft. to an iron pin; thence along line of property of Grantee N. 33-50 E. 550.0 ft. to an iron pin at the joint corner with property owned by the Grantee, the point of beginning.

This being a portion of the property as conveyed to Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 922, Page 7.

Grantor to pay 1974 County taxes.

40 P. 571.1-1-2.1
out of 571.1-1-2

This property is conveyed subject to easements, rights-of-way and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of June 19 74.

SIGNED, sealed and delivered in the presence of: Shirley T. Walker (SEAL)

[Signature] (SEAL)
Annet Shelton (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (she) saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (she), with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of JUNE 19 74.

Notary Public for South Carolina (SEAL) Annet Shelton

My commission expires 12-9-80

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER
NOT NECESSARY--WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina (SEAL)

My commission expires _____

RECORDED this JUN 17 1974 day of _____ 19 _____ at _____ M. No. 32152

038

4328 RV-2