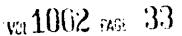
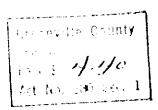
TITLE TO REAL ESTATE Gaddy and Davenport, Attorneys at Law, Greenville, S. C. 29603

STATE OF SOUTH CAROLINA ANNIE S. TANKERSLEY **COUNTY OF**

KNOWN ALL MEN BY THESE PRESENTS, that

Roy H. McJunkin





in consideration of Three Thousand Seven Hundred and no/100 (\$3,700.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HAROLD HUFFMAN, JR., his heirs and assigns, forever:

ALL that certain lot of land lying in the State of South Carolina, Greenville County, Cleveland Township, being known as a part of Lot 187 on a plat entitled Pioneer Park Map No. 2 recorded in the R.M.C. Office for Greenville County in Plat Book G at page 82 and being further described as follows:

BEGINNING at an iron pin on the northern side of River Way which iron pin is at the northwestern corner of the intersection of River Way and a 10 foot alley and running thence along the western side of the said 10-foot alley, N. 1-25 E. 82.1 feet, more or less, to an iron pin at the corner of the property now or formerly owned by Annie L. Sheppard Nicholson; thence along the Nicholson line, N. 87-56 W. 25 feet to an iron pin; thence along the Nicholson line, N. 1-25 E. 60 feet to an iron pin on the southern side of a 20-foot alley; thence along the southern side of the said 20-foot alley, N. 87-56 W. 65 feet to an iron pin at the joint rear corner of Lots 186 and 187; thence along the line of Lot 186, S. 1-22 W. 88.1 feet to an iron pin at the corner of property now or formerly owned by Holland; thence along the Holland property line, S. 86-38 E. 50 feet to an iron pin; thence continuing with the Holland property line, S. 1-22 W. 50 feet to an iron pin on the northern side of River Way; thence along the northern side of River Way, S. 85-35 E. 40 feet to the beginning corner; SUBJECT, HOWEVER, to a one-half undivided interest in and to an e asement for egress and ingress of a 10-foot strip along the western side of the said lot herein conveyed. The said 10-foot strip being along the boundary line of Lot 186 as provided in deed recorded in Deed Book 276 at page 65; being the same property conveyed to the grantor herein by deed from Viola Watson Taylor. et al., recorded in the R.M.C. Office for Greenville County in Deed Book 833, page 519.

-355-687.7-5-6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of SIGNED, sealed and delivered in the presence of: Assured	Roy H. McJunkin (SEAL)
	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the und grantor(s) sign, seal and as the grantor's(s') act and deed deliver twitnessed the execution thereof. SWORN to before me this 26 - day of June Sword (SEAL) Norary Public for South Carolina My commission expires: 12, 1982	ersigned witness and made oath that (s)he saw the within named
STATE OF SOUTH CAROLINA RENUNCIATION COUNTY OF GREENVILLE	ON OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s'), heirs, successors and assigns, all her interest

and estate, and all her right and claim of dower of, in and to all an	id singular the premises within mentioned and released.
GIVEN under my hand and seal this	T. M. W. I'
26 day of June 1974	Xent, M-Xusten
Lewis C Barker 17 (SEAL)	
Notary Public for South Carolina.	33199

_____ day of _____ RECORDED this _