STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

DEFFET RENTALS, INC.

A Corporation chartered under the laws of the State of

Ohio

and having a principal place of business at

Columbus , State of One and No/100 (\$1.00)- , in consideration of -----

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and satisfaction of mortgage, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Margaret G. Alexander, her heirs and assigns, forever;

All that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina. County of Greenville, being shown and designated as a tract containing 6.119 acres on a plat for Deffet Rentals, Inc., prepared by Webb Surveying and Mapping Company, December 14, 1972, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point in the center of Parker Road at the intersection of said Parker Road with Davidson Road and running thence along Davidson Road the following courses and distances: N. 81-14 E. 226 feet to a point; N. 62-30 E.264 feet to a point; N. 23-47 E. 1,127 feet to a point in Davidson Road; thence leaving Davidson Road and running N. 64-58 E. 102 feet to an old iron pin on a stream; thence along said stream which is the line the following courses and distances: S. 10-19 W. 589.4 feet to an iron pin; S. 23-55 W. 712.6 feet to an iron pin; S. 75-45 W. 139 feet to an iron pin; S. 89-51 E. 459.4 feet to a point in Parker Road; thence with Parker Road N. 29-02 W. 38 feet to the point of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above-described property.

The above is the same property conveyed to the Grantor by the Grantee by deed recorded in Deed Book <u>970</u> at Page <u>37/</u>. This deed is given in full and complete satisfaction of the purchase money note and mortgage given to the Grantee by the Grantor on March6, 1973 and recorded in Mortgage Book 1270, at Page 137, having a principal balance due and owing of \$51,900.00.

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together with all and singular the rights, members, hereditaments and appurtenanc s to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its

duly authorized officers, this 26.00 day of Gune

SIGNED, sealed and delivered in the presence of:

RENTALS, INC.

(SEAL)

Virginia E. neilson

PROBATE

STATE OF SXMXXMXXXXXXX COUNTY OF BREENVIKES : CALKLIN

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of

My commission expires: MOTARY PUBLIC, FRIANCHII COUNTY, CHIO

Notary Public for SANAXANONSANDRA

RECORDED this

day of JUL 3 1974 19 , at M. No.