

JUL 9 10 40 AM '74

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Four Associates Builders, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **Eight Thousand Three Hundred**  
**Sixty-two and 55/100 (\$8,362.55)** ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Raymond C. Schindler and Janice R. Schindler, their heirs and assigns:**

All that piece, parcel or lot of land situate, lying and being in the County  
of **Greenville**, State of **South Carolina**, being shown as Lot No. 80 on a Plat  
of **DOVE TREE SUBDIVISION**, recorded in the R.M.C. Office for **Greenville County**,  
**South Carolina**, in Plat Book 4-X, Pages 21, 22 and 23 and having according to  
said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Dove Tree Road at the joint  
front corner of Lots Nos. 80 and 81 and running thence with the line of Lot  
No. 81, S. 3-06 W.160.0 feet to an iron pin at the joint rear corner of Lots  
Nos. 80 and 81; thence with the rear line of Lot No. 80, N. 86-54 W. 125.0  
feet to an iron pin at the joint rear corner of Lots Nos. 79 and 80; thence  
with the line of Lot No. 79, N. 3-06 E. 160.0 feet to an iron pin on the  
western side of Dove Tree Road at the joint front corner of Lots Nos. 79 and  
80; thence with the western side of said Dove Tree Road, S. 86-54 E. 125.0  
feet to the point of beginning.

195-54-10-1-95

This is the identical property conveyed to the grantor herein by deed of  
Dove Tree Realty, A Partnership, dated July 19, 1973, and recorded in the  
R.M.C. Office for **Greenville County**, **South Carolina**, in Deed Book 986,  
Page 481.

The grantees herein assume and agree to pay the balance due on that certain  
mortgage given by **Four Associates Builders, Inc.** to **First Federal Savings**  
and **Loan Association** in the original principal sum of \$44,250.00, dated  
September 25, 1973, and recorded in the R.M.C. Office for **Greenville County**,  
**South Carolina**, in Mortgage Book 1293, Page 426; the principal balance due  
on this mortgage being \$44,137.45.

This conveyance is subject to all restrictions, set-back lines, roadways,  
zoning ordinances, easements and rights-of-way, if any, affecting the above-  
described property.

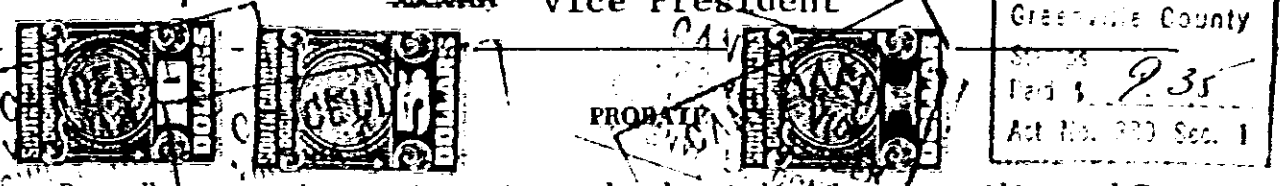
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **28th** day of **June** 19 **74**  
SIGNED, sealed and delivered in the presence of:

*Carolyn J. Lehman*  
*Henry J. Lehman*

**FOUR ASSOCIATES BUILDERS, INC.**  
A Corporation  
By: *[Signature]* (SEAL)  
**Vice President & Treasurer**  
*[Signature]*  
**Vice President**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



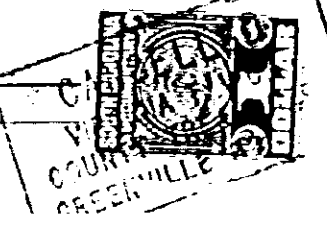
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this **28th** day of **June** 19 **74**.  
*[Signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: **8/12/80**

*Carolyn J. Lehman*

RECORDED this \_\_\_\_\_ day of **JUL 9** 1974 at \_\_\_\_\_ M., No. \_\_\_\_\_

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