STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

ROSEMARY C. SHEEL

in consideration of THIRTEEN THOUSAND ONE HUNDRED SEVENTY EIGHT AND NO/100THS---Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell GREENVILLE COUNTY RECREATION COMMISSION, ITS SUCCESSORS AND ASSIGNS:

ALL that certain piece, parcel or tract of land situate, lying and being in Greenville County, State of South Carolina, near the City of Mauldin, being shown on plat entitled "Greenville County Recreation Commission", prepared by Enwright Associates, Inc., dated August 7, 1974, and containing in the aggregate 65.89 acres and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Baldwin Road and running thence with Baldwin Road S. 80-14-50 E. 900 feet to a nail and cap; thence continuing with Baldwin Road S. 80-39-10 E. 100 feet to a nail and cap in Baldwin Road; thence S. 85-07-30 E. 100 feet to a nail and cap in Baldwin Road; thence N. 85-32-18 E. 100 feet to a nail and cap in Baldwin Road; thence N. 73-12-43 E. 100 feet to a nail and cap in Baldwin Road; thence N. 67-24-03 E. 100 feet to a nail and cap in Baldwin Road; thence N. 66-48-23 E. 250 feet to a nail and cap in Baldwin Road; thence N. 70-41-23 E. 100 feet to a nail and cap in Baldwin Road; thence S. 89-55-35 E. 100 feet to a nail and cap in Baldwin Road; thence S. 73-00-43 E. 53.37 feet to a nail and cap in Baldwin Road; thence with branch as the line the following courses and distances: S. 36-02-58 W. 190.89 feet to an iron pin; thence S. 18-14-32 W. 543.98 feet; thence S. 35-29-19 W. 234.89 feet; thence S. 10-45-51 W. 249.94 feet; thence S. 28-28-08 W. 132.94 feet; thence S. 38-51-41 W. 169.95 feet; thence S. 20-30-13 W. 358.88 feet; thence S. 08-31-15 E. 185.12 feet; thence S. 24-03-17 W. 180.11 feet; thence S. 03-28-05 W. 193.85 feet; thence S. 08-08-10 W. 269.15 feet to an iron pin on bank at junction of branches: thence with branch as the line and with line of Pine Brook Forest Subdivision the following courses and distances: N. 28-15-55 W. 235.14 feet; thence N. 24-50-49 W. 235.16 feet; thence N. 39-35-01 W. 149.27 feet; thence N. 27-46-29 W. 247.38 feet; thence N. 28-48-57 W. 136.30 feet; thence N. 14-29-25 W. 126.75 feet; thence N. 26-58-37 W. 297.82 feet; thence N. 27-07-05 W. 124.34 feet to an iron pin in branch; thence leaving said branch N. 80-32-24 W. 1,136.47 feet to an iron pin crossing two old iron pins on line; said pins near Griffin Road; thence N. Continued on reverse side) 130- =73.1-1-6./

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

ion whomsoever lawfully class				* o* (1	.7	
WITNESS the grantor's(s') h	and(s) and seal(s) t	his 11th day of 56	eptember.	, 1974 .	11 /hano	
SIGNED, sealed and delive	ered in the prese	nce of:	K12	1771250	C. Sheek	(SEAL)
SIGNED, SCHOOL AND GENV	1 1166		Rosemar	y C. Shee	1	
·		<u></u>				(SEAL)
Gatricia	a. Ho.	reyculd				(SEAL)
Californi	a					
STATE OF SOUTHWEARD	ETEKK)			PROBATE		
COUNTY OF CREEXYHOL	XE }			INOBALL		
Ventura	Perso	onally appeared the un	dersioned with	ess and made o	eath that (s)he saw	he within named
grantor(s) sign, seal and as the above witnessed the execution	he grantor's(s) act a n thereof.	and deed deliver the v	within written	deed and that (s	s)he, with the other	witness subscribed
SWORN to before me this 1	1th day of	September	1974	11/1	1 / ///	1
Manandle	17:11:20	SEAL	Amen	-12601	C. (.(.)	lu_
Notary Public for South Care My commission expires	olin	OFFICIAL SEAL NOTARY PUBLIC - CALIFORN	1A \$			
	11/20 20 15	NANCY A. FRANKLII	GR NTOR	A WOMAN		
STATE OF SOUTH CARO		PRINCIPAL OFFICE IN VENTURA COUNTY	- 	ION OF DOWN	ER	
COUNTY OF GREENVILI	My Complissi	ion Expires July 28, 19				
undersigned wife (wives) of separately examined by me, ever, renounce, release and i tate, and all her right and cla	the above named g	i, the undersigned to grantor(s) respectively, e does freely, voluntar into the grantee(s) and	did this day as liy, and withou the grantee's(s	ppear before me, it any compulsion ') heirs or succes	and each, upon be n, dread or fear of an sors and assigns, all h	ing privately and v person whomso-
GIVEN under my hand an	d seal this					
day of	197					
		(SEAI	L)			
Notary Public for South Car My commission expires	oli na.					
RECORDED this	day of		19, at	1:32 T	M., No	

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(CONTINUED ON NEXT PAGE)

CUT OF 573.1-1-6