

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 2 12 00 PM '74
DUNNIE STANFORD SLEY
REC.

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KNOW ALL MEN BY THESE PRESENTS, that Alvin L. Hudson, Jr.

in consideration of Eleven Thousand Five Hundred and 00/100 (\$11,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert H. Vaughan, his heirs and assigns, forever, the following described property, to-wit:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being shown on plat of Property of Alvin Hudson Estate prepared by C. O. Riddle, dated August, 1973, and having according to said plat the following metes and bounds to-wit:

BEGINNING at a nail and cap in center of Boiling Springs Road at corner of property conveyed to Wynn and running thence with line of said Wynn property N. 74-50 W. 455 feet to an iron pin; thence with line of property of Paul F. Haigler N. 14-58 W. 100 feet to an iron pin; thence with line of property conveyed to Nell Clark N. 75-25 E. 639.6 feet to a nail and cap in center of Boiling Springs Road; thence with the center line of said road S. 13-57 W. 75 feet to a nail and cap; thence continuing with the center line of said road S. 23-58 W. 193.1 feet to an old iron pin; thence continuing with the center line of said road S. 24-17 W. 139.85 feet to the beginning corner, containing 2.89 acres, more or less.

— 195 - 540.3 - 1 - 17.7

The above described property was conveyed to the grantor by deed recorded in Deed Book 984, at page 492, in the RMC Office of the Greenville County Courthouse.

The above described property is conveyed subject to all restrictions, easements, or right-of-ways, existing or of record, which affect said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of September 1974 .

SIGNED, sealed and delivered in the presence of:

S. Gray Walsh
Virginia B. McGuire

Alvin L. Hudson, Jr. (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September 19 74 .

S. Gray Walsh (SEAL)
Notary Public for South Carolina
My commission expires: 9-2-79

Virginia B. McGuire

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of September 19 74 .

Notary Public for South Carolina. (SEAL)
My commission expires: _____



12:00 P.
M., No. 8733

RECORDED this OCT 2 1974 day of

0629

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