BOLLERY LLECTION OF

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this

10th day of October

Notary Public for South Carolina.

My commission expires November 19, 1979.

BOOK 1010 PAGE 13

KNOW ALL MEN BY THESE PRESENTS, that we, Ellis L. Darby, Jr., M. Graham Proffitt, III and John Cothran Company, Inc., a South Carolina corporation

in consideration of One and No/100 (\$1.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto Western Carolina Regional Sewer Authority, its successors and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, located on the easterly side of Stone Ridge Court, near the City of Greenville, S. C., and being shown on a plat entitled "Revised Map Lot No. 211, Map # 2, Section I, Sugar Creek" prepared by C. O. Riddle dated September 20, 1974, recorded in the RMC Office for Greenville County, S. C., in Plat Book page 177 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Stone Ridge Court said pin being the joint front corner of property herein conveyed and Lot 211 and running thence with Stone Ridge Court on a curve the chord of which is N 11-42 E 15.17 feet to an iron pin, corner of Lot 212; thence with the line of Lot 212 S 87-02 E 168.8 feet to an iron pin in the center of branch; thence with branch as the line the traverse line being S 9-08 E 50.8 feet to an iron pin, rear corner of Lot 211; thence with the line of Lot 211 N 80-10 W 95.16 feet to an iron pin; thence N 1-49 E 23.3 feet to an iron pin; thence N 87-02 W 86.8 feet to an iron pin, the point of beginning.

Located on the aforementioned parcel is a sewer disposal lifting station. It is a condition subsequent to this conveyance that at such time as the grantee no longer uses said parcel as a sewage treatment facility, title to the parcel shall revert to the grantors, their successors and assigns.

The grantors hereby reserve an easement for ingress and egress for the grantors, their heirs and assigns, 15.17 feet in width along the northerly line of Lot 211 for approximately 86.8 feet in length.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

VITNESS the grantor's's') hand(s) and seal(s) this IUE may or	Maham Inoffitt III (SEAL)
SIGNED, sealed and delivered in the presence of:  Schaft B. Sinhad	JOHN COTHRAN COMPANY, INC. (SEAL)  By: Office of the seal of the s
COUNTY OF GREENVILLE	PROBATE
Personally appeared the urantor(s) sign, seal and as the grantor(s(s') act and deed deliver the sessed the execution thereof.	indersigned witness and made oath that (s)he saw the within named within deed and that (s)he, with the other witness subscribed above wit-
WORN to before me this 10th day of October  Should Strike Notary Public for South Carolina November 19, 1979.	1974. AL) Epile
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) respectively separately examined by me, did declare that she does freely, volunt.	otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and arily, and without any compulsion, dread or fear of any person whomso d the grantee's's') heirs or successors and assigns, all her interest and estart the premises within mentioned and released.

4328 RV.2

RECORDED this day of 19, at 3:10 P· M. No (CONTINUED ON NEXT PAGE)

\_\_(SEAL)

19 74.