

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

BOOK 1010 PAGE 426

KNOW ALL MEN BY THESE PRESENTS, that Ralph D. McKittrick and Nell McKittrick

in consideration of Three Thousand and No/100----- Dollars,
and the assumption of the mortgage as referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Danny L. Brashier and Donna J. Brashier

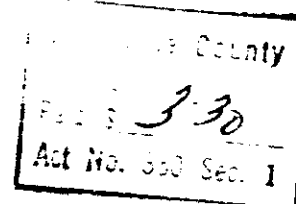
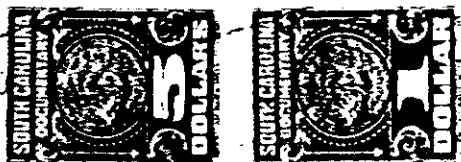
All that piece, parcel or lot of land situate in the State of South Carolina, Town of Simpsonville, County of Greenville, at the northern curve of Florence Drive, being known and designated as Lot No. 73, as shown on a Plat of Hunters Acres, recorded in the R. M. C. Office for Greenville County, in Plat Book BB, at Page 41, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Florence Drive, at the joint front corner of Lots 72 and 73; thence with the common line of said Lots N. 38-41 E. 245 feet to an iron pin; thence running S. 24-19 E. 80 feet to an iron pin on the northern side of Florence Drive; thence along the line of said Drive S. 48-41 W. 150 feet to an iron pin; thence with the curve of Florence Drive, S. 79-06 W. 63 feet to an iron pin; thence continuing along said Drive N. 56-10 W. 63 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 891, at Page 650.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson, & Co. in the principal amount of \$13,450.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1102, at Page 111, and having a present principal balance due thereon of approximately \$12,500.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of October 19 74

SIGNED, sealed and delivered in the presence of:

Ralph D. McKittrick (SEAL)
Nell McKittrick (SEAL)

John Fink
Sandra M. Bridwell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of October 19 74

John Fink (SEAL) *Sandra M. Bridwell*

My commission expires 3/19/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of October 19 74

John Fink (SEAL) *Nell McKittrick*

My commission expires 3/19/74

RECORDED this NOV 18 1974 day of 9:39 A. M. No. 12610

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