STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, William Dennis Black

in consideration of Thirteen Thousand and Five Hundred (\$13,500.00) & no/100--- Dollars.

to the grantor's) in hand paid at and before the sealing of these presents by the grantee's', the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Bobby Lee Cox and Myrtle B. Cox, and their heirs and assigns, forever:

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being Imown and designated as one-half (1/2) of Lot No. 2 County Road as shown on a Plat of Pinewood Estates by H. S. Brockman, Surveyor, dated November 7, 1958, and recorded in the RMC Office for Greenville County in Plat Book MM, at Page 55, and having, according to said Plat, the following description, to-wit:

BEGINNING on County Road at an iron pin at joint front corners of Lots 1 & 2 and running thence 45 feet with the line of said Road to the exact center of Lot No. 2; thence running, on a line parallel with side lines of Lots 1 and 3, 170 feet to the rear line of Lot 12; thence running 45 feet with the rear line of Lot 12 to an iron pin at joint rear corners of Lots 12, 13, 1, and 2; thence running 170 feet with the side line of Lot 1 to the iron pin at joint front corners of Lots 1 and 2 on County Road, the point of beginning.

ALSO: All that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 1, as shown on a Plat of Pinewood Estates by H. S. Brockman, Surveyor, dated November, 1958, and recorded in the RMCOffice for Greenville County in Plat Book MM, at page 55, and having according to said plat, the following metes and bounds, to-wit:

HEGINNING at an iron pin on County Road, joint front corners of Lots 1 and 2 and running thence along the line of said lots, S. 50-16 W. 170 feet to iron pin at rear corners of Lots 12 and 13; thence running with rear line of Lot 13, N. 39-44 W. 75.1 feet to iron pin; thence running N. 43-36 E. 171.2 feet to iron pin on County Road; thence running with County Road, S. 39-44 E. 95 feet to iron pin at point of beginning.

This conveyance includes the house that has been moved on the land.

tog ther with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or apportaining to have and to hold all and singular the premises before mentioned unto the grantee's so hoirs or successors and assigns, forever. And, the granter's doesn't herely hind the granter's and the granter's so successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter's and the granter's's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

| WITNESS the grantor's s' hand s) and seal so this /  | day of November   | , 19 <del>:41.</del> 7   |  |              |
|--|---|--|--|--------------|
| SIGNED, scaled and delivered in the presence of  | · Notflar   | n deservis &   | frost TEND   | <del>2</del> |
| Clarine E Clay   | SMIT CAMELAN STATE CAMELAN                                    |  | ESTI PASSA   | ,            |
| STATE OF SOUTH CAROLINA ) COUNTY OF GREENVILLE   | DOLLARS DOLLARS   | PROBATE DOLLARS  | DOLLAR COLLAR  |              |
| grantons, sign, sed and as the grantor's's's act and dead<br>nessed the execution thereof $-\mathcal{J}$ day of NOV  | deliver the within deed and rember 19.74                      | ss and made with that (silic<br>that is he, with the other win | saw the within marked<br>ass subscribed बोन्सक माहित् ्      | 7.4          |
| Notary Public for South Carolina 19  | SEAL) L :_ ?  |  | . <del> </del>   |              |
| STATE OF SOUTH CAROLINA ' COUNTY OF GREENVILLE   | RENUNCIATI  | ON OF DOWER  |  |              |
| I, the un<br>undersigned wife (wives) of the above named grantor(s)<br>separately examined by me, did declare that she does for<br>ever, renounce, release and forever relinquish unto the g | respectively, did this day appearly, voluntarily, and without | any compulsion, dread or fed                                   | pon being privately and<br>ir of any person whom <b>so</b> - |              |

GIVEN under my hand and seal this

18 day of November 1974

(SEAL)

Notary Public for South Carolina.

My commission expires 4777

BECORDED this day of NOV 19 1974

19 at 15 M. No. 12 13 Kit Ye

C.VG SCCA