KNOW ALL MEN BY THESE PRESENTS, that

Hundred and no/100 (\$7,700.00)

King's Inc. of Greenville

A Corporation chartered under the laws of the State of Fountain Inn State of South Carolina

South Carolina and having a principal place of business at

, in consideration of Seven Thousand Seven

Dollars,

W

and assumption of mortgage hereinafter set out the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto ROBERT B. DEAN, JR. and BRENDA S. DEAN, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Walker Springs Road, County of Greenville, State of South Carolina, and shown and designated as Lot No. 3, Section I, on Plat entitled EAST HILLS SUBDIVISION, prepared by Aaron M. Thompson, Surveyor, and recorded in the Office of the RMC for Greenville County in Plat Book 4-X, at Page 29, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Walker Springs Road at the joint front corner of Lots Nos. 2 and 3, and running thence with the common line of said Lots N. 04-17 E., 140.0 feet to an iron pin; thence S. 85-43 E. 86.0 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence with the common line of said Lots S. 04-17 W., 140.0 feet to an iron pin on the northern side of Walker Springs Road; thence with the northern side of Walker Springs Road N. 85-43 W. 86.0 feet to the beginning corner.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

This is the same property conveyed to the grantor herein by deed of M. William Bashor, Jr., recorded in the RMC Office for Greenville County in Deed Book 1004, at Page 9.

As a part of the consideration for the within conveyance the Grantees herein expressly agree to assume and pay that certain mortgage given to First Federal Savings and Loan Association in the original amount of \$28,800.00, recorded in the RMC Office for Greenville County in Mortgage Book 1318, at Page 418, and having a current principal balance of \$28,800.00



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together with all and singular the rights, members, hereditaments and appurtenanc's to said premises belonging or in any wave incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be sub-crit-d by its duly authorized officers, this 25th day of October 19.74.

SIGNED, sealed and delivered in the presence of

KING'S INC. OF GREENVILLE A Corporation

SEAT

President Watson B. Kee

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th

day of October

19 74.

Satricia & Monden

11:12 A.M., No. ...

Notary Public for South Carolina.

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4/7/79

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12578

RECORDED this

My commission expires:

lay of NOV 20 1974 19 at