

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

BOOK 1010 PAGE 672

KNOW ALL MEN BY THESE PRESENTS, that Blanche P. Connor

in consideration of Eight thousand eight hundred sixty-five and 52/100ths----- Dollars, (\$8,865.52) and assumption of mortgage as set out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto China F. Hudson, her heirs and assigns forever:

ALL That lot of land with the buildings and improvements thereon, situate on the North side of Collinson Road, near the City of Greenville, in Greenville County, South Carolina, shown as Lot No. 8 on plat of Sylvan Hills, made June 1948, by Piedmont Engineering Service, recorded in the RMC Office for Greenville County, S. C., in Plat Book S at Page 103, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Collinson Road, at the joint front corner of Lots 7 and 8, and running thence with the line of Lot 7, N 5-36 W 150 feet to an iron pin; thence S 84-24 W 70 feet to an iron pin; thence with the line of Lot 9, S 5-36 E 150 feet to an iron pin on the North side of Collinson Road; thence with Collinson Road, N 84-24 E 70 feet to the point of beginning.

This is the same property conveyed to the Grantor herein by deed recorded in Deed Book 867 at Page 633 in the RMC Office for Greenville County.

As a part of the above-stated consideration, the Grantee hereby assumes and agrees to pay the balance due on that certain mortgage of the Grantor to First Federal Savings & Loan Association recorded in Mortgage Book 1270 at Page 47 in the RMC Office for Greenville County, the present balance being \$11,634.48.

1072 5-1-39

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of November 19 74.

SIGNED, sealed and delivered in the presence of:

Clara L. Lee _____ (SEAL)
Donald R. McAlister _____ (SEAL)

_____ (SEAL)
_____ (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November 19 74

Donald R. McAlister (SEAL) _____
Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

~~RENUNCIATION OF DOWER~~ Not necessary Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires: _____



18.00
9.90

RECORDED this NOV 21 1974 day of _____ 19 _____ 13021

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