

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Vol 1014 Page 124

KNOW ALL MEN BY THESE PRESENTS, that I, JOE C. KENNEDY

in consideration of ONE (\$1.00) DOLLAR, love and affection, INDEX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LONA W. KENNEDY, her heirs and assigns forever:

An undivided one-half (1/2) interest in and to:
ALL of that lot of land in the County of Greenville, in Bates Township, shown as Lot 15 on plat of property of John and Lynell Peterson, recorded in the R.M.C. Office for Greenville County in Plat Book UU at Page 105, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Magnolia Avenue at the corner of Lot 14, which iron pin is situate 495 feet southeast of the southwest boundary of Thomas Drive; thence along the line of Lot 14, N 44-45 E, 149.7 feet to an iron pin; thence along C. B. Goodlett property S 45-15 E, 170.6 feet to an iron pin; thence along a new cut road entitled Fir Drive, S 72-30 W, 170 feet to an iron pin; thence along the curved intersection of Fir Drive and Magnolia Avenue in a westerly direction approximately 25 feet to an iron pin on the northern side of Magnolia Avenue; thence with said Avenue, N 45-15 W, 90 feet to the point of beginning. The above described property is a portion of Lots 14, 15 and 16 on plat of Peterson property as recorded in Plat Book PP at page 85. This is the same conveyed to me by Lynell Peterson in deed recorded in Deed Book 662, at page 353.

The Grantee assumes and agrees to pay the mortgage to Travelers Rest Federal Savings & Loan Association in the original sum of \$7,200.00 recorded in Mortgage Book 1010, page 273, on which the current balance assumed is \$3,395.32.

- 366 - 497-5-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of January 19 75.

SIGNED, sealed and delivered in the presence of.

Joe C. Kennedy (SEAL)
JOE C. KENNEDY

Laura Ellenbury (SEAL)

Thomas M. King (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of January 19 75

Laura Ellenbury (SEAL) *Thomas M. King*

Notary Public for South Carolina
My commission expires 2-24-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - NO DOWER NECESSARY
COUNTY OF } GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED this day of FEB 3 1975 19 at 2:29 P. M., No. 18152

4328 RV-2