

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 8th day of JANUARY 19 74, has set his hand and seal as Field Office Chief, Loan Mortgage & Property Disposal Branch, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, Sealed and Delivered in the presence of:

James T. Lynn, Secretary of Housing and Urban Development

K. O'Connell
Kay O'Connor

By: Federal Housing Commissioner

Beverly M. Russell
Beverly M. Russell

By: Sam Counts (SEAL)
Sam Counts
Field Office Chief, Loan Mortgage & Property Disposal Branch
FHA Field Office, Columbia, S. C.

STATE OF SOUTH CAROLINA)
) ss
)
COUNTY OF RICHLAND

Personally appeared before me Betty W. Estes and made oath that she saw the within named Sam Counts who is personally well known to her and known to her to be the duly appointed Field Office Chief, Loan Mortgage & Property Disposal Branch, FHA Field Office Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of JANUARY 8, 1974, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office Chief, Loan Mortgage & Property Disposal Branch, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Beverly M. Russell witnessed the execution thereof.

K. O'Connell
Kay O'Connor

Sworn to and subscribed before me this 5th day of February 19 75.

James W. Davis
NOTARY PUBLIC FOR SOUTH CAROLINA
my commission expires 4/11/77

RECORDED FEB 3 '75 18154
At 2:37 P.M.

4328 RV-2