

1014 150

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Paul Wayne Dobbins

in consideration of Twenty-three thousand and no/100 (\$23,000.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Richard C. Hopf and Betty K. Hopf, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land with the buildings and improvements thereon, situate on the west side of Cheyenne Drive in the town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 187 on plat of Section III of Westwood Subdivision, as recorded in the EMC Office for Greenville, South Carolina, in Plat Book 4N at Page 30 and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the west side of Cheyenne Drive at the joint corner of lots 186 and 187 and running thence along the line of lot 186 S. 77-47 W. 131.5 feet to an iron pin; thence N. 13-45 W. 20 feet to an iron pin; thence N. 0-45 W. 140 feet to an iron pin; thence along the line of lot 188 S. 57-17 E. 171.4 feet to an iron pin on the west side of Cheyenne Drive (the chord being S. 13-05 W. 40 feet) to the beginning point.

This conveyance is subject to all restrictions, set-back lines, roadways, easements, rights-of-way, if any, affecting the above-described property.

899-574.8-1-8

This is the same property as was conveyed to grantor by deed of Builders and Developers, Inc., as recorded in the EMC Office for Greenville County, South Carolina, in <sup>Plat</sup> Book 4N at Page 30 on January 21, 1972. 46.00  
in Deed Book 934, Page 317



2530

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor(s)'s) hand(s) and seal(s) this 4th day of February, 1975.

SIGNED, sealed and delivered in the presence of

Paul Wayne Dobbins (SEAL)

John P. Coleman (SEAL)

Patricia G. Barber (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of February 1975

Patricia G. Barber (SEAL) John P. Coleman  
Notary Public for South Carolina My commission expires: 1-23-84

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4th day of February, 1975. Patricia G. Barber (SEAL) John P. Coleman

Notary Public for South Carolina My commission expires: 1-23-84

RECORDED this 5th day of FEB 5 1975 19 at 11:00 A.M. No. 10347

9 5 7 5

4328 RV-2