

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that Southern Developers, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of One and no/100-----

-----Dollars,
plus the cancellation of the mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto Dorothy M. Babb, her heirs and assigns forever:

ALL that parcel or tract of land situate on the northeast side of U. S. Hwy.
276 and on the south side of McCarter Road in the town of Fountain Inn,
Greenville County, South Carolina, containing 7.36 acres as shown on plat
made by C. O. Riddle, July, 1966, recorded in the R. M. C. Office for
Greenville, South Carolina in Plat Book MMM, Page 118, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of U. S. Hwy. No. 276 at the
point where the east side of McCarter Road intersects with said highway and
runs thence N. 1-38 E. 35.1 feet to an iron pin on McCarter Road; thence
N. 57-55 E. 70.7 feet to an iron pin; thence still along McCarter Road,
N. 59-50 E. 124.4 feet to an iron pin; thence N. 28-51 W. 17 feet to an
iron pin; thence still with McCarter Road, N. 62-27 E. 67.2 feet to an iron
pin; thence still along McCarter Road, N. 63-45 E. 629.6 feet to an iron
pin; thence with the curve of McCarter Road (the chord being N. 55-11 E.
178.1 feet) to an iron pin on McCarter Road; thence S. 25-15 W. 523.6 feet
to an iron pin; thence S. 25-15 W. 490.5 feet to an iron pin on the north-
east side of the right-of-way of U. S. Hwy. No. 276; thence along the north-
east edge of the right-of-way of U. S. Hwy. No. 276, N. 54-38 W. 339.2 feet
to an iron pin; thence N. 35-22 E. 15 feet to an iron pin; thence N. 54-38 W.
150 feet to an iron pin; thence S. 35-22 W. 15 feet to an iron pin; thence
still along said highway N. 54-38 W. 123.3 feet to the beginning corner.

This is part of the property conveyed to Arthur Tennant Smith by deed of
E. Inman, Master, recorded in the R. M. C. Office for Greenville, South
Carolina in Deed Book 807, Page 629, deed of Achsah R. Nantz, recorded in
the R. M. C. Office for Greenville, South Carolina in Deed Book 807, Page
605, Deed of B. E. Blankenbush, recorded in the R. M. C. Office for Greenville,
South Carolina in Deed Book 807, Page 607, deed of James P. Richardson et al,
recorded in the R. M. C. Office for Greenville, South Carolina in Deed Book
807, Page 614.

(continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 17th day of February, 1975.

SIGNED, sealed and delivered in the presence of:

SOUTHERN DEVELOPERS, INC. (SEAL)

A Corporation

By:

President

Secretary

William E. Smith

William E. Smith

Watson B. Keefe

Lee A. Smith

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of February, 1975.

Wm. Holt Baker (SEAL)
Notary Public for South Carolina.

My commission expires: *January 16, 1980*

RECORDED this _____ day of _____, 19____, at _____

M. No. _____
(CONTINUED ON NEXT PAGE)

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