TITLE TO REAL ESTATE - Prepared by WILLIAM E BOUTON, Attorney at Law. Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

(SEAL)

My Commission Expires: 3-7-80

Greenville County
Stamps
Paid 3 35.25
Act No 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. RANDALL AND ELINOR C. RANDALL

(\$32, 357, 07) AND ASSUMPTION OF MORTGAGE SET FORTH BELOW: the receipt of which is hereby acknowledged, have granted, parglined, 500, and released, and by these presents do grant, targain, sell and release unto HELEN M. O'BRIEN, HER HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, containing 2.16 acres, more or less, shown as Lot No. 13 on Map No. 1, Halloran Heights, plat being recorded in the RMC Office for Greenville County in Plat Book BB at Page 93, and the Eastern portion of Tract No. 4, shown on plat of E. P. Harrell, Jr. and L. G. Causey property, recorded in Plat Book AA at Page 195, said tracts adjoining each other, and fully described as follows:

BEGINNING at an iron pin on the Northern side of Woodhaven Drive at the joint corner of property now or formerly of Samuel T. Hill, and running thence through Tract No. 4 N. 3-00 E. 365.6 feet to the center of a branch; thence with said branch as the line as follows: S. 88-22 E. 20.5 feet; S. 81-27 E. 32 feet; S. 70-10 E. 100 feet; and S. 65-00 E. 130.7 feet to the rear corner of Lot Nos. 13 and 14; thence with the line of Lot No. 14 S. 15-45 W. 313 feet to Woodhaven Drive; thence with said Drive N. 81-31 W. 130 feet to a point; thence N. 80-26 W. 66.9 feet to the beginning.

THIS being the same property conveyed to the Grantors herein by two (2) deeds recorded in the RMC Office for Greenville County in Deed Book 981 at Pages 727 and 729. THIS property is conveyed subject to the restrictions recorded in Deed Book 436 at Page 425, Deed Book 455 at Page 81, Deed Book 631 at Page 161, and Deed Book 690 at Page 436, and also subject to all other easements, rights-of-way and zoning ordinances affecting said property of record and on said plats.

AS part of the consideration hereto, the Grantee assumes and agrees to pay a certain mortgage covering said property in favor of Fidelity Federal Savings & Loan Association of Greenville, S. C., recorded in the RMC Office for Greenville County in Mortgage Book 1288, Page 110, with a balance due of \$30,450 model or appertaining, to have and stocked all and singular the premises before mentioned unto the grantee's, and the grantee's's heirs or successors and assigns, forever And, the grantor's do(es) hereby bind the grantor(s) and the grantee's heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's(s) hand(s) and seal(s) this 25 th day of MARCH Anald E. Kundell SIGNED, sealed and delivered in the presence of STATE OF XXXXXXXXXXXXXXXXX COUNTY-OF SCIFIFIT Sign, real and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the SWORN to before me this RY CX day of **MARCH** 1975. (SEAL) My Commission Expires: 3-7 My Commission Expires March 7, 1380 STATE OF XHANKSINGEXX RENUNCIATION OF DOWER COUNTY OF SUMMIT 1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (srives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by inc, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, resource, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 28th as MARCH 19 75.

RECORDED APR / '75 At 1:44 P.M.

JACQUELINE A HAMLIN

Notary Pullie, Sammit County, Obis

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