TITLE TO REAL ESTATE - Prepared by WILLIAM I. BOUTON, Attorney at Law. Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

val $1016\,$  au,  $555\,$ 

23391

KNOW ALL MEN BY THESE PRESENTS, that FLORA O. MOORE

WITNESS the grantor's(s') hand(s) and seal(s) this 9TH day of

Notary Public for South Carolina

day of APR 9

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AND LOVE AND AFFECTION FOR THE GRANTEE HEREIN:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release units JAMES EMERSON MOORE, HIS HEIRS AND ASSIGNS;

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, designated as Lot No. 5 on a plat of property of Mrs. G. R. Lampe recorded in the RMC Office for Greenville County in Plat Book B at Page 193, the same being located on the Eastern side of Patterson Street, and having the courses and distances shown on said plat.

ALSO, ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Southwest side of Service Drive, near the City of Greenville, known and designated as a part of Lot No. 7 of Block G, Section 4, on a plat of East Richland Estates, made by Dalton & Neves, Engineers, in January 1941, and recorded in the RMC Office for Greenville County in Plat Book K at Page 78, and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southwest side of Service Drive, corner of Lot No. 8, and running thence along the rear line of Lot Nos. 8 and 9, S. 37-00 W. 144.4 feet to a point at the joint rear corner of Lot Nos. 9 and 10; thence N. 53-00 W. in a line parallel with the rear line of Lot No. 7 as shown on said plat to a point on the Southeast side of a ten foot strip reserved for utilities; thence along the Southeast edge of said strip, N. 34-13 E. 147.8 feet to an iron pin on Service Drive; thence with Service Drive, S. 50-22 E. 71.5 feet to the beginning corner.

THIS being the same property conveyed to the Grantor herein by a certain deed recorded in the RMC Office for Greenville County in Deed Book 883 at Page 594.

THIS conveyance is made subject to any and all restrictions, easements or zoning ordinances that may appear of record, on the recorded plat or on the premises.

APRIL

togs ther with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s's) heirs or successors and assigns, forever. And, the granter(s) doles) hereby bind the grantor(s) and the granter(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') hears or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

SIGNED, sealed and delive	red in the effesence of.	ï	FLORA O. MOORE	) (SEAL)
Villia d	1 Doute	<u>.</u>		(SEAL)
Luda G	Brender			(SEAL)
<b>y</b>				(SEAL)
STATE OF SOUTH CAR COUNTY OFGREEN sign, seal and as the pre execution thereof. SWORN to before me this Commission of the County Public for South Car	VILLE } Personal into s(s) act and deed	deliser the within deed i	ed witness and made oath that (sibe saw the and that (sibe, with the other witness subscripts)	within narmed grantor(s) sed above witnessed the
STATE OF SOUTH CAR	OLINA )	RENUNCIATION O	of DOWER (WOMAN GRANTO	OR)
COUNTY OF	}	understand Voters Public	c, do hereby certify unto all whom it may conce	on that the maleurand
me, did declare that she do	named grantor(s) respecti es freely, voluntarily, and and the grantee's(s') heir	vely, did this day appear without any compulsion, dr s or successors and assigns	before me, and each, upon being privately and read or fear of any person whomsoever, renounce s, all her interest and estate, and all her right	separately examined by e. release and forever re-
GIVEN under my hand and	seal this			
day of	19		-	
		(SEAL)		

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