

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, ROY O. COKER, III

in consideration of One (\$1.00) love and affection for my wife Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DONNA T. COKER, her heirs and assigns, a one-half undivided interest in and to:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 62 on plat of Section Two, Coachman Estates, made by Campbell & Clarkson Surveyors, Inc. February 4, 1972 and having according to said plat the following metes and bounds, courses and distances to-wit:

Beginning at an iron pin on the east side of Carriage Drive, joint front corner of lots 61 and 62 and running thence with the joint line of said lots N. 61-41 E. 150 feet to an iron pin; thence N. 11-05 W. 83.9 feet to an iron pin, joint rear corner of Lots 62 and 63; thence with the joint line of said lots S. 61-41 W. 175 feet to an iron pin on the east side of Carriage Drive; thence with the east side of said drive S. 28-19 E. 80 feet to an iron pin the point of beginning.

251.498.6-1-58

This conveyance is made subject to applicable zoning ordinances, recorded restrictions, easements or rights of way or any shown on the plat or on the ground.

This is the same property conveyed to grantor by William Van Williams by deed dated Feb 26, 1975 and by Deborah H. Williams by deed dated Feb. 26, 1975 to be recorded. For deed to Williams see deed book 994 page 834.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given by William Van Williams and Deborah H. Williams to Farmers Home Administration in the original amount of \$18,500 recorded March 7, 1974 in mortgage vol. 1303 page 529 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$19,599.46.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of April 1975.
SIGNED, sealed and delivered in the presence of _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3 day of April 1975
_____ (SEAL) _____
Notary Public for South Carolina
My commission expires 11-23-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } GRANTEE, WIFE OF GRANTOR
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____

Notary Public for South Carolina (SEAL)
My commission expires _____

RECORDED this _____ day of APR 11 1975 19____ at _____ 10:15 A. M. No. 23539

0644

4328 RV-2