

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



10 cc
5.50

KNOW ALL MEN BY THESE PRESENTS, that WADE H. BARBER and ANNE C. BARBER **1018** PAGE **45**

in consideration of Four Thousand Eight Hundred (\$4,800.00) - - - - - Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ALBERT D. BUTLER, JR. and CATHERINE M. BUTLER, their heirs and
assigns forever:

All that certain piece, parcel or lot of land, with all improvements
thereon, situate, lying and being in the County of Greenville, State of
South Carolina, on Broughton Drive, and being shown as Lot #3, Section "E",
Croftstone Acres, on a plat prepared by Piedmont Engineering Service dated
August 8, 1950, said plat being recorded in Plat Book "Y" at Page 91, and
according to said plat having the following metes and bounds, to wit:

BEGINNING at an iron pin on the south side of Broughton Drive at the
joint front corner of Lots Nos. 2 and 3 and running thence along the common
line of said lots S. 17-35 E. 151 feet to an iron pin; thence along the
common line of Lots Nos. 3, 12 and 13 S. 54-41 W. 73.4 feet to an iron pin,
the joint rear corner of Lots Nos. 3 and 4; thence along the line of these
lots N. 17-35 W. 173.2 feet to an iron pin on the south side of Broughton
Drive; thence along the south side of Broughton Drive N. 72-25 E. 70 feet
to an iron pin, the beginning corner.

This property is conveyed subject to all easements and rights-of-way
of record.

This being the property conveyed to the grantors herein by deed which
is recorded in the R. M. C. Office for Greenville County in Deed Book 969
at Page 10.

The grantees herein assume and agree to pay that certain mortgage held
by First Federal Savings & Loan Association in the original amount of
\$19,500.00 recorded in Mortgage Book 1268 at Page 664 in the R. M. C. Office
for Greenville County on which there is a balance due of \$18,602.60.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of May 1975.
SIGNED, sealed and delivered in the presence of:
Wade H. Barber (SEAL)
Anne C. Barber (SEAL)
Michael H. Stoban (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 7th day of May 1975.
Michael H. Stoban (SEAL)
Notary Public for South Carolina.
My commission expires April 22, 1978

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
7th day of May 1975
Michael H. Stoban (SEAL)
Notary Public for South Carolina.
My commission expires April 22, 1978
Anne C. Barber

RECORDED this 7th day of MAY 1975 at 1:01 P. M., No. 26132

4328 RV-21