Know All Men by Chese Presents:

COUNTY OF GREENVILLE

That ALFRED O. PARHAM AND JEWEL E. PARHAM

in the State aforesaid, in consideration of the sum of Twelve Thousand Six Hundred Twenty-Seven and 16/100(\$12,627.16)0LLARS. plus assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the granteets) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(a) TED C. RUSSELL, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, lying on the western side of Highway 418, and being shown on a plat entitled Estate of J. B. Wasson, in Plat Book "YY" at page 21, as Tract No. 3, having the following metes and bounds, to wit:

BEGINNING at a point in the center of Highway 418 at the corner of Tracts Nos. 7 and 8; thence along the line of Tract No. 7, due west 1,640 feet to an iron pin; thence S. 67-04 E. 25 feet; thence S. 59-74 E. 187.5 feet to a maple; thence S. 19-13 E. 300 feet to an iron pin at the corner of Tract No. 9; thence along Tract No. 9, due east 1,330 feet to a point in the center of Highway 418; thence along the center of Highway 418, N. 00-30 E. 400 feet to the point of BEGINNING. Said tract containing 13.1 acres, more or less.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

Grantee assumes and agrees to pay that certain mortgage in the original amount of \$3,500.00, recorded in the RMC Office for Greenville County in Mortgage Book 1207 at Page 83, and having a present balance of \$7,372.84.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

10 HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s'). Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s.) hand(s) and seal(s) this	20th	day of	, <u>M</u> a	у	<u>, 19 75</u>	_
Signed, Sealld and Delivered in the Presence of	1	Just al	o face	arkes	(Seal)	
Janis J. Janton		14.30		F. 11 (2-10)		
State of South Carolina		1	ODLARS	DOMARS	DOMARE	O LANGO

COUNTY OF GREENVILLE Personally appeared before true the undersigned witness and made oath that is the saw the within named grantories sign, seal and as the grantor's (s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before we this $=$ $=$ L^2	20th		
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Litary Public for South Carolina Commiss	sion Expires: 10/20/79	1 direction	 1 fewlow
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State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concein, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee (s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th	Jan Cal E. Parker
day of Moy A. D. 19.75	Juli ex Er Jacquer
Angers Public for South Carolin Commission Expires: 10/20/79 Cancelled decumentary states attached S (\$ U.S. \$ 1	
Cancelled documentary stamps attached: S. C. S. MAY 2. S. 1975. Roorded this	10.1 o $\frac{1}{1}$, at $\frac{1}{1}$ $$

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