

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:
That Lanta S. Adkins and Isabelle J. Adkins

in consideration of the sum of One and No/100-----(\$1.00)----- in the State aforesaid.
love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bruce D. Stephens & Victoria B. Stephens, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in Saluda Township, County of Greenville, State of South Carolina, on the south side of Mush Creek Road, being known and designated as a .50 acre tract of land as shown on plat of property of Victoria Stephens, which plat was made by Terry T. Dill and recorded in the RMC Office for Greenville, S. C. in Plat Book 5M, Page 33, and being a portion of a 4.06 acre tract of land as shown on plat of property of Lanta S. & Isabelle J. Adkins made by Terry Dill, recorded in the RMC Office for Greenville, S. C. in Plat Book 5-I, Page 46 and having, according to the first mentioned plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Mush Creek Road at the northeast corner of said property being conveyed and runs thence S. 32-00 E. 176 feet to an iron pin; thence S. 49-50 W. 105 feet to an iron pin; thence N. 33-28 W. 238 feet to a nail and cap in the center of Mush Creek Road; thence along Mush Creek Road N. 81-22 E. 120 feet to the beginning corner.

This conveyance is subject to all restrictions, zoning ordinances, easements and rights of way of record affecting the above described property.

- 355-655.5-1-5.2
OUT OF 655.5-1-5.2

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 23rd day of MAY in the year of our Lord One Thousand Nine Hundred and seventy-five

Signed, Sealed and Delivered in the Presence of
Michael L. Mahone
Bonnie V. Mahone
Lanta S. Adkins (Seal)
Isabelle J. Adkins (Seal)

State of South Carolina, } Personally appeared before me Michael L. Mahone
Greenville County

and made oath that he saw the within named grantor(s) Lanta S. & Isabelle J. Adkins deliver the within written deed, and that he, with Bonnie V. Mahone sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 23rd day of May, A. D. 1975
James R. Chapman (Seal)
Notary Public for South Carolina
My Commission Expires 11-23-80

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, James R. Chapman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Isabelle J. Adkins wife of the within named Lanta S. Adkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bruce D. & Victoria B. Stephens, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of May, A. D. 1975
James R. Chapman (Seal)
Notary Public for South Carolina
My Commission Expires 11-23-80
Isabelle J. Adkins

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this MAY 26 1975 at 9:16 A. M., No. 27529

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