

TITLE TO REAL ESTATE—Prepared by *Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.*

Vol 1021 44

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, S.C.
2 19 PM '75
S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that **J. CLEO ROPER**

in consideration of **TWENTY SEVEN THOUSAND and 00/100-----(\$27,000.00)-----** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **JUDSON LODGE #319, A.F.M. ., its successors and assigns:**

ALL that lot of land in the county of Greenville, state of South Carolina, containing .358 acres, as shown on plat entitled "Property of Judson Lodge #319 A.F.M. ", dated July 3, 1975 and prepared by Alex A. Moss, RLS, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Temple Street, corner property of Wood Hardware, Inc.; thence with the line of said property, N. 66-40 E. 137.2 feet to an iron pin, corner of Judson Lodge #319 property; thence with the line of said property, N. 23-20 W. 113.8 feet to an iron pin, corner of Mary Frances Mahaffey property; thence with the line of said property, S. 66-40 W. 137.2 feet to an iron pin on the northeast side of Temple Street; thence with the northeast side of said street, S. 23-20 E. 113.8 feet to the point of BEGINNING.

This is a portion of the property conveyed to the grantor by T. E. Putnam, et al. by deed dated October 20, 1958 and recorded October 24, 1958 in deed volume 609 at page 59. See also deed volume 1015, page 651.

This conveyance is made subject to all easements, covenants, rights-of-way, and restrictions of record or on the ground and all rules and regulations of the Greenville County Zoning Administration.

This property was purchased by the grantee pursuant to a resolution passed by the members of Judson Lodge #319, A.F.M. at a special communication held on May 29, 1975.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

100-230-5-69.1 P. OF 230-1-62.1
100-230-1-19.1 P. OF 230-1-67.1
5700
2970

WITNESS the grantor's(s) hand(s) and seal(s) this **10th** day of **July**, 19**75**.

SIGNED, sealed and delivered in the presence of
William W. Wilkins, Jr.
Debra A. Hill

J. Cleo Roper
J. Cleo Roper (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **10th** day of **July**, 19**75**.

William W. Wilkins, Jr. (SEAL)
Notary Public for South Carolina
My commission expires **1-16-80**

Debra A. Hill

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **10th** day of **July**, 19**75**

William W. Wilkins, Jr. (SEAL)
Notary Public for South Carolina
My commission expires **1-16-80**

Eleanor O. Roper
Eleanor O. Roper

RECORDED this _____ day of **JUL 10 1975** 19____ at **2:19 P.** M., No. **454**

4328 RV-2