

TITLE TO REAL ESTATE - Law Offices of Thomas C. Becka, Jr., Greenville, South Carolina
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

FILED GREENVILLE CO. S.C. VOL 1021 PAGE 659
 JUL 21 16 PM '75
 DONNIE S. TANKERSLEY
 R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, John C. Becka, Jr. and Marsha L. Becka

in consideration of Twelve Thousand Six Hundred Fifty and No/100-----(\$12,650.00)-----Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roger E. Gibson, his heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southeastern side of Wood Heights Avenue and being known and designated as Lot No. 22 on a plat of EDWARDS FOREST Subdivision, Section III, plat of which is recorded in the RMC Office for Greenville County in Plat Book BBB at Page 99, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 976 at Page 327.

The Grantee herein assumes and agrees to pay that certain mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1279 at Page 848, in the original amount of \$34,200.00 and having a present balance of \$28,600.00



26.00
 Greenville County
 14.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of July 19 75

SIGNED, sealed and delivered in the presence of:

Thomas C. Becka, Jr.
 Clara Smith
 Barbara Mathers
 Kathy H. Bussing

John C. Becka, Jr. (SEAL)
 John C. Becka, Jr. (SEAL)
Marsha L. Becka (SEAL)
 Marsha L. Becka (SEAL)

STATE OF ~~SOUTH CAROLINA~~ TEXAS
 COUNTY OF Ector

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of July, 19 75

Clara Smith (SEAL)
 Notary Public for ~~South Carolina~~ Texas

Barbara Mathers

My Commission Expires June, 1977

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10th day of July 19 75.

Thomas C. Becka, Jr. (SEAL)
 Notary Public for South Carolina
 My Commission expires 4/7/79.

Marsha L. Becka
 Marsha L. Becka

RECORDED this _____ day of _____ 19 _____ at _____

M. No. _____
 (CONTINUED ON NEXT PAGE)

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