

State of South Carolina,

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, THAT

I, JEWEL AMELIA R. HUNDLEY,

in the State aforesaid for/and in consideration of the sum of Ten (\$10.00) DOLLARS, and love and affection

to me in hand paid at and before the sealing of these presents by Amelia Louise Gaillard 11 1/2 Formosa Drive Charleston, SC 29407

in the State aforesaid the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Amelia Louise Gaillard, her heirs and assigns forever:

ALL that lot of land in the County of Greenville, State of South Carolina at River Falls, being known and designated as Lot No. 1, on a plat of property of J. W. Cantrell, as trustee, made June 1956, by C. C. Jones and Associates, Engineer, and having according to said plat the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Duckworth Road, the front joint corner of Lots No. 1 and 2, thence with the joint line of said lots N. 82-27W., 140.9 feet to a point in the center of a branch; thence with the center of said branch as the line approximately 65.3 feet to a point in said branch; thence in a southwesterly direction 6 feet to an iron pin, the joint rear corner of lots Nos. 1 and 4; thence S.76-00E., 28 feet to an iron pin; thence S. 86-00E., 123 feet to an iron pin on the west side of Duchworth Road; thence with the west side of said Duchworth Road N.4-00E., 73 feet to the beginning corner. — 355 - 675.1 - 1 - 100

This is the identical property conveyed to E. L. Wilhite, Frances V. Whilite and S. J. Kellett by deed herein recorded in Deed Book 575 at page 111. This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

This being the same property conveyed to Jewel Amelia R. Hundley herein by deed of E. L. Wilhite, Francis V. Wilhite and S. J. Kellett on the 28th day of August, 1968 and recorded in the RMC Office for Greenville County on the 28th day of August, 1968, in Book 851 at page 159.

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