

ROBERT N. DANIEL, JR., Attorney at Law, Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE, S. C.
4 29 75

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KNOWN ALL MEN BY THESE PRESENTS, that WILLIAM C. HAWKINS and ANNE HAWKINS

in consideration of Seven Thousand Five Hundred and No/100 (\$7,500.00)----- Dollars,
and assumption of the mortgage set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these present, do grant, bargain, sell and
release unto
EARL M. ANDERSON and MERRILY J. ANDERSON

ALL that certain piece, parcel or lot of land situate, lying and
being in the City of Greenville, County of Greenville, State of
South Carolina, on the south side of East Earle Street, being
known and designated as Lot No. 13, Section "G" on a plat of
Stone Land Co., prepared by J. E. Sirrine Co., recorded in the
R. M. C. Office for Greenville County in Plat Book "A" at Pages
337 through 342, and having such metes and bounds as shown thereon.

This being the same property conveyed to Grantor herein by deed
of Lester B. Poole, Jr., dated March, 1972, and recorded in the
R.M.C. Office for Greenville County.

As a part of the consideration herein, the Grantees assume and
agree to pay that certain mortgage given to Collateral Investment
Company dated and recorded March 24, 1972, recorded in Mortgage
Book 1226 at Page 509 in the RMC Office for Greenville County,
said mortgage subsequently assigned to Waltham Federal Savings
and Loan Association by assignment dated April 7, 1972, filed
April 21, 1972, in Mortgage Book 1230 at Page 284, bearing loan
No. 36'42075, of which there is a present balance of \$18,775.99.



15.00
Greenville County
Stamp
Paid \$ 8.25
At No. 489 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned into the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of September 19 75

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

William C. Hawkins (SEAL)
WILLIAM C. HAWKINS (SEAL)
Anne Hawkins (SEAL)
ANNE HAWKINS (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 30th day of September 19 75.

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 12/18/79

Dona E. Watson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
30th day of September 19 75.
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires: 12/18/79

Anne Hawkins
ANNE HAWKINS

RECORDED this _____ day of SEP 30 1975 19 _____ at 4:29 P. M., No. 8569

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