FILED GREENVILLE CO. S. C.

That $1030\,$ rate $309\,$

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 18 3 07 PH '78 DONNIE S. TANKERSLEY R.H.C.

Community Properties, Inc. KNOW ALL MEN BY THESE PRESENTS, that

and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina , State of South Carolina , in consideration of Forty Nine Thousand and **Greenville**

the receipt of which is hereby acknowledged, has granted bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William H. Galloway and Tera Ann M. Galloway, their heirs and assigns forever:

> ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, located on the northwestern side of Water Oak Way, and being shown and designated as Lot No. 14 on a plat entitled "Rustic Estates", dated April 16, 1974, by Piedmont Engineers-Architects-Planners, and recorded in Greenville County Plat Book 4 R at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Water Oak Way, at the joint front corner of Lots 14 and 15, and running thence with the joint line of said lots, N. 49-05 W. 144.60 feet to a point on the joint line with Lot 13; thence with the joint line with Lot 13, S. 60-50 W. 184.54 feet to a point on the northwestern side of Shawn Drive; thence with the northwestern edge of Shawn Drive, S. 50-00 E. 45 feet to a point; thence S. 6-28 E. 36.20 feet to a point on the northwestern side of Water Oak Way; thence with the northwestern side of Water Oak Way, S. 37-04 W. 150.02 feet to the point of beginning.

This being a portion of that property conveyed to the Grantor herein by deed of Marva Lee Putnam Smith, recorded in Greenville County Deed -799-116.1-1-82 Book 994 at Page 11.

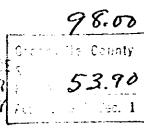
This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of ways, if any, affecting the above described property.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to elaim the same or any part thereof

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 15 day of January 1976. Community Properties, Inc.

(SEAL)

SIGNED, sealed and delivered in the presence of:

Corporation

(L.S.)

Middle Steel

Secretary

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

day of January

RECORDED this.

JAN-1-6-1976

M,

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