

JAN 21 3 59 PM '76

DONNIE S. TANKERSLEY
R.H.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville
A Corporation chartered under the laws of the State of ~~South~~ ^{America} United States of / and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Twenty-One Thousand, Five Hundred Five and 01/100-----(\$ 21,505.01)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto American Mortgage Insurance Company, its successors and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying
and being in the State of South Carolina, County of Greenville and being on the north side of
Brushy Creek Road, Chick Springs Township, being shown and designated as the eastern
part of Lot # 2 on Plat of PROPERTY OF W. H. LANGSTON, June 10, 1963, recorded in
the R. M. C. Office for Greenville County, State of South Carolina in Plat Book WW, at
page 509, and having according to that plat and survey by R. B. Bruce, dated July 26, 1966,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Brushy Creek Road, at the joint corner of
Lots # 1 and 2 and running thence along the line of Lot #1, N. 19-06 E., 275.5 feet; thence
N. 80-20 W., 33 feet; thence S. 33-42 W., 247.9 feet to Brushy Creek Road; thence along
said road, S. 53-40 E., 100 feet to the beginning corner; being the same conveyed to the
grantor corporation by Frank P. McGowan, Jr., as Master in Equity for Greenville County
by deed dated October 13, 1975 and recorded in the R. M. C. Office for Greenville County
in Deed Vol. 1026, at Page 323.

275-732-2-10.3

This conveyance is made subject to any restrictions, reservations, zoning ordinances or
easements that may appear of record, on the recorded plat (s), or on the premises.

44.00

Greenville County
Stamps
Fed \$ 24.20
Act No. 307 S. C. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 20th day of January 19 76

SIGNED, sealed and delivered in the presence of:

Dawn Jones
Maria C. Coleman

First Federal Savings and Loan
Association of Greenville (SEAL)
A Corporation
By: [Signature]
President
Mary M. Black
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of January 19 76

Maria C. Coleman (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES August 24, 1983.
MY COMMISSION EXPIRES:

Dawn Jones

RECORDED this _____ day of JAN 21 1976 19, at 3:59 P. M., No. 1858

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