

TITLE TO REAL ESTATE BY A CORPORATION—Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } DONNIE S. TANKERSLEY  
COUNTY OF GREENVILLE } R.M.C. DEC 29 4 55 PM '75

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY NATURALAND TRUST, AN ELEEMOSYNARY CORPORATION  
chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at  
GREENVILLE, State of SOUTH CAROLINA, in consideration of

TWENTY-FIVE THOUSAND AND NO/100 (\$25,000.00) . . . . . Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

DAN E. BRUCE, TOM S. BRUCE AND JAMES E. JONES, JR., AS TRUSTEES UNDER DECLARATION  
OF TRUST DATED DECEMBER 29, 1975, RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE  
COUNTY, S. C. IN DEED BOOK 1029, AT PAGE 431, THEIR SUCCESSORS AND ASSIGNS:

All its right, title and interest (being an undivided Fifteen Per Cent (15%)  
interest, in and to the following described real estate:

All that certain piece, parcel or lot of land containing 2.01 acres, situate,  
lying and being on the western side of South Pleasantburg Drive (S.C. Highway  
291) in the County of Greenville, State of South Carolina, being shown on a  
plat entitled "Property of Dan E. Bruce, et al", revised August 26, 1974, by  
Dalton and Neves Co., and having according to said plat, the following metes  
and bounds, to-wit: - 599-269-1-5.13

BEGINNING at a point on the western side of South Pleasantburg Drive, which  
point is located 400 feet south of the intersection of the western side of  
South Pleasantburg Drive with the southern side of Cleveland Street, and  
running thence S. 84-32 W. 250 feet along the line of property of R. E.  
Ingold to a point in the line of property of Greenville Country Club; thence  
along the line of property of Greenville Country Club, S. 5-28 E. 350 feet  
to a point in the center of a Proposed Common Drive; thence along the center  
of said Proposed Common Drive, N. 84-32 E. 250 feet to a point on the western  
side of South Pleasantburg Drive; thence along the western side of South  
Pleasantburg Drive, N. 5-28 W. 350 feet to the point of beginning.

This is the same property conveyed to Grantor herein by deed of Dan E. Bruce,  
Thomas S. Bruce and James E. Jones, Jr., dated February 12, 1974, and recorded  
in the R.M.C. Office for Greenville County, S. C. in Deed Book 993, at Page  
736.



Greenville County  
Stamps  
Paid \$ 27.50  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 22nd day of December 19 75.  
SIGNED, sealed and delivered in the presence of:

*Grantor's names:*  
\_\_\_\_\_  
*Virginia J. Malley*  
\_\_\_\_\_

NATURALAND TRUST, AN ELEEMOSYNARY CORPORATION (SEAL)  
By: \_\_\_\_\_  
C. T. Wyche, \_\_\_\_\_ pres.  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of December 19 75  
*Notary Signature* (SEAL) \_\_\_\_\_

Notary Public for South Carolina.  
My commission expires: 5/13/80

RECORDED this 29th day of December 19 75, at 4:55 P/ M., No. 16558  
Re-552300 JUL 28 '76 At 3:07 P.M. 19165

0770

AR28 RV.2