STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina.

My commission expires:

RECORDED this

CONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that James A. Wurman and Alma A. Wurman



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in consideration of Fifty-nine Thousand Five Hundred and 00/100 (\$59,500.00) ---

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William L. Power and Martha C. Power

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southerly side of Hillsborough Drive, near the City of Greenville, S. C. being known and designated as Lot No. 113 on lat entitled "Final Plat Revised, Map No. 1, Foxcroft, Section II," as recorded in the RMC Office for Greenville, S. C. in Plat Book 4N, at Pages 36 and 37 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Hillsborough Drive, said pin being the joint front corner of Lots 113 and 114 and running thence with the common line of said lots S. 22-00 W. 178.5 feet to aniron pin, joint rear corner of Lots 113 and 114; thence N. 74-29 W. 135 feet to an iron pin, joint rear corner of Lots 112 and 113; thence with the common line of said lots N. 28-56 E. 199.8 feet to an iron pin on the southerly side of Hillsborough Drive; thence with the southerly side of Hillsborough Drive S. 65-36 E. 110 feet to an iron pin, the point of beginning. 200 - 540.9 - 1-113

This is the same property conveyed to the grantors by deed recorded in Deed Book 996, at Page 620 in the RMC Office for Greenville County.

The above described property is conveyed subject to all restrictions, easements, rights-of-way and zoning ordinances, existing or of record, which affect the title to the above described property.

Grantees are to pay 1976 county property taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Claim the same of any part thereor. | | | 7.6 | |
|---|-----------------------------|---------------------------------------|-----------------------------|-------------------------|
| WITNESS the grantor's(s') hand(s) and se | eal(s) this 9th day of | February | 1976 . | |
| SIGNED, sealed and delivered in the present | | N 60 | | ANIMA |
| Liginia B. M. Suire | <u>e</u> | ames A. Wurman | across — | |
| Directed F Millia | ta C | alles A. William | herman | |
| | A | Ima A. Wurman | SOUTH CAROLINA SOUTH | CAROLINA SOUTH CAROLINA |
| | Greenville County | | THE COMMENTS OF | METTAL OF THE METAL |
| | Star 2 65:45 | | | |
| | 1.6 % | DATE | | 50 § 950 € |
| STATE OF SOUTH CAROLINA | Act has been used 1 PRO | BAIL | LLARS DOLLARS DO | LARS DOLLARS |
| COUNTY OF GREENVILLE | Personally appeared the | undersigned witness and | made oath that (s)he sav | the within named |
| (grantor(s) sign, seal and as the grantor's witnessed the execution thereof. | s(s') act and deed deliver | the within deed and tha | t (s)he, with other witnes | s subscribed above |
| SWORN to before me this 9th day of | February | 19 76. | | . C : |
| Doubl T Millian | (SEAL) | Unge | ma Di Mis | Dure |
| Notary Public for South Carolina My commission expires: | | | | |
| My commission expires: | <u> </u> | · · · · · · · · · · · · · · · · · · · | | |
| STATE OF SOUTH CAROLINA | RENUNCIATI | ON OF DOWER | | |
| COUNTY OF GREENVILLE | | | | (A) |
| undersigned wife (wives) of the above na separately examined by me, did declare th | amed grantor(s) respective | ely, did this day appear l | ministron, uleau di icai di | any person whom- |
| separately examined by me, did declare the soever, renounce, release and forever relir and estate, and all her right and claim of o | ianieh iinta tae oranteelsi | and the granteesis i i | lens. Successors and essent | , |
| GIVEN under my hand and seal this | | alla | a a Thurs | 25.4.4 |
| 9th day of February 19 | 9 76. | | | |
| Douald P. M: acsi | (SEAL) | Alma A. | wurman | |

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