

FEB 11 12 40 PM '76

TITLE TO REAL ESTATE Prepared by WILLIAM J. BOUTON, Attorney at Law, Greenville, S. C. R.M.C.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that CLATO C. BRIDGEMAN

in consideration of THREE AND NO/100THS (\$3.00)----- Dollars,  
AND LOVE AND AFFECTION FOR GRANTEE HEREIN;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto OLEAN B. BRIDGEMAN, HER HEIRS AND ASSIGNS FOREVER:

ALL my undivided interest in and to all that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, containing 8.72 acres, more or less, as shown on a plat of Property of James C. Allison and Evelyn P. Allison, prepared by Terry T. Dill, RLS, May 20, 1970, and having according thereto the following courses and distances, to-wit:

BEGINNING at a nail in the center of Holliness Hill Road at the corner of E. W. Bruce property, and running thence N. 65-11 W. 400 feet to an iron pin; thence S. 37-49 W. 102.3 feet to an iron pin; thence N. 65-11 W. 227 feet to an iron pin; thence N. 22-00 E. 786.7 feet to an iron pin at a stone; thence S. 85-15 E. 99 feet to the center of said road; thence along the center of said road as follows: S. 32-30 E. 435 feet; S. 24-40 E. 220 feet; S. 2-44 W. 100 feet; and S. 18-39 W. 250 feet to the point of beginning.

THE foregoing plat being recorded in the RMC Office for Greenville County in Plat Book 4-E at Page 39. THIS property being subject to restrictions or easements that may appear of record on the recorded plat or on the premises.

BEING the same property conveyed to the Grantor and Grantee by deeds recorded in the RMC Office for Greenville County in Deed Book 894 at Pages 617 and 642.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11TH day of FEBRUARY 1976.

SIGNED, sealed and delivered in the presence of:

*Clato C. Bridgeman* (SEAL)  
CLATO C. BRIDGEMAN (SEAL)  
*Anda C. Brewster* (SEAL)  
*Casper Bouton* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11TH day of FEBRUARY 1976.

*Casper Bouton* (SEAL)  
*Anda C. Brewster*  
Notary Public for South Carolina.  
My Commission Expires September 11, 1985

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (GRANTEE WIFE OF GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina

RECORDED this \_\_\_\_\_ day of FEB 11 1976 at 12:40 P.M., No. 20336

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