STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Notary Public for South Carolina.

RECORDED this_____

day of FEB 19 1976

FEB 19 11 17 M 178 CONNIE STANKERSLEY

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KNOW ALL MEN BY THESE PRESENTS, that J. A. Bolen as Trustee for James W. Vaughn and J. A. Bolen, and College Properties, Inc., Trading as Batesville Property Associates, a joint venture

in consideration of \$10.00 and other valuable consideration-----

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jim Vaughn Enterprises, Inc., its successors and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, County of Greenville, being known and designated as Lot No. 100 of a subdivision known as Canebrake I as shown on plat thereof prepared by Enwright, Associates dated August 18, 1975, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5D, at Pages 95 and 96 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Duquesne Drive, joint front corner of Lots 99 and 100 and running thence with the joint line of said lots S. 33-13 E. 140.86 feet to an iron pin in the line of Lot 106; thence with the line of Lot 106 and continuing with the line of Lot 105 N. 55-30 E. 98 feet to an iron pin, joint rear corner of Lots 100 and 101; thence with the joint line of said lots N. 40-43 W. 137.87 feet to an iron pin on the southern side of Duquesne Drive; thence with Duquesne Drive, following the curvature thereof in a southwesterly direction, an arc distance of 80.04' (the radius being 709.59 feet) to the point of BEGINNING.

This conveyance is made subject to restrictions and covenants affecting this subdivision which are recorded in the R.M.C. Office for Greenville County Deed Volume 1026 at Page 590, and is also subject to easements and rights-of-way of record, as shown on the recorded plat or as appear on the premises.

Said property is a portion of the same conveyed to grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 1017 at Pages 745 and 748.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of February 19 76 SIGNED, sealed and delivered in the presence of: J. A. Bolen as Trustee for James W. Vaughn and J. A. Holen (SEAL) COLLEGE PROPERTIES, INC. (SEAL) (SEAL) as Batesville Property Trading STATE OF SOUTH CAROLINA PROBATE joint venture COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the granter's's') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the accution thereof. SWORN to before me this. 11th day of February ¹⁹ 76 sen D. E Makcelia C. Smith (SEAL) Notary Public for South Carolina. My Commission Expires Garnary 15, 1986 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF I, the undersigned Notary Public, do hereby wife (wives) of the above named grantor(s) respectively, did this day appear before me, me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear through unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her int in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this day of (SEAL)

11:17 A. M. N.

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