State of South Carolina

CONN I S. TANKEngurall Men by Chese Presents:

COUNTY OF GREENVILLE

That we, Roy Martin Rice and Karen K. Rice,

in the State aforesaid, in consideration of the sum of Forty-Nine Hundred Sixty and 78/100 (\$4,960.78)---ard assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

PAUL W. FULBRIGHT AND SYLVIA H. FULBRIGHT, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northerly side of Midway Road, being shown and designated as Lot No. 32, on plat of Section 2, Pecan Terrace, recorded in the RMC Office for Greenville County, S.C., in Plat Book "EE", at Page 108, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Midway Road at joint front corner of Lots Nos. 31 and 32, and running thence S. 86-55 W. 80 feet to an iron pin; thence with line of Lots Nos. 32 and 33, N. 2-34 W. 115.8 feet to an iron pin; thence N. 41-47 E. 55.7 feet to an iron pin; thence N. 82-12 E. 40 feet to an iron pin; thence along line of Lots Nos. 31 and 32, S. 3-05 E. 158 feet to the point of BEGINNING.

-156-382 - 2-10 DERIVATION: Deed Book 842, at Page 207.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises. It is agreed that the loan herein assumed by the grantees may not be further assumed by other grantees without the express written consent of Roy Martin Rice. As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantors to Cameron-Brown Company, said mortgage being in the original amount of \$13,700.00, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1089, at Page 601, upon which there is a present balance due of \$12,039.22.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Apportenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's is's Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim

the same or any part thereof. Witness the grantor's(s) hand(s) and seal(s) this Sizned, Sealed and Delivered in the Presence of

State of South Carolina

COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that to the saw the within named grantor (s) sign, seal and as the grantor's (s') act and deed deliver the within written deed, and that (a) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before m October 20, 1979

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of. in or to all and singular the premises within mentioned

GIVEN under my hand and seal this 26th		,
day of April A. D. 19 76 / 2022 1. 1000		TO00
(March) (Sale)	ig −	
Noting Public for Schie Caroling Commission Expires		- 55 ⁰
Cascelled decumentary stamp attached & 10.8 20, 1979 APR 2.7 1076)	J -
Recorded thisday of APR 2 1 1970 19. No		

का