STATE OF SOUTH CAROLINA )
COUNTY OF )
PERSONALLY appeared before me I.H. Gibson III.
and made oath that he saw the within named
by Walter E James &
Charman President, and Wilma Gasnell . Lat
Secretary, sign, seal, and as its act and deed deliver the within written
instrument, and that he with <u>Kunnuth Annth</u> witnessed
the execution thereof.
sworn to before me this 29th)  day of april 1976.  T-morgan  Notary Public

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