

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

GREENVILLE CO. S. C.  
JUN 7 4 42 PM '76  
DONNIE S. TINKERS  
R.H.C.

1037 533

KNOW ALL MEN BY THESE PRESENTS, that Linda K. Spearman

in consideration of Four Thousand (\$4,000) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

G. A. SPEARMAN AND HIS HIERS AND ASSIGNS FOREVER:

ALL my undivided one-half interest in and to the following described Real Estate:

All that lot of land in the State of South Carolina, County of Greenville, in Oaklawn Township, containing .80 acres, more or less, according to a plat prepared by John C. Smith, Surveyor, dated October 30, 1969, and having, according to such plat, the following metes and bounds, to wit:

Beginning at an iron pin, old, same being the joint corner with Fisher Campbell, and tract herein conveyed, being the southeast corner of said tract; running thence with Campbell and Woods line, S. 74-03 W. 278.4 feet to an iron pin, old; running thence N. 11-47 W. 125 feet to an iron pin; running thence N. 74-05 E. 276.8 feet to an iron pin; running thence S. 12-35 E. 125 feet to the point of beginning.

Also: A right of way for ingress and egress over a twenty foot strip running across other property of Clayborn D. and Myrtle B. McConnell connecting the subject property with an unnamed road.

This is the identical property conveyed to the grantor and the grantee by seperate deeds of Clayborn D. McConnell and Myrtle B. McConnell, recorded in deed book 918 page 279, and in deed book 937 at page 269 respectively.

-110-612.3-1-5.1

This property is conveyed subject to mortgages held by Saluda Valley Federal Savings & Loan Association and Capital Bank & Trust Co, recorded in Mortgage Book 1224 at page 44 and Mortgage Book 1303 at page 445 respectively, which are hereby assumed by the Grantee.

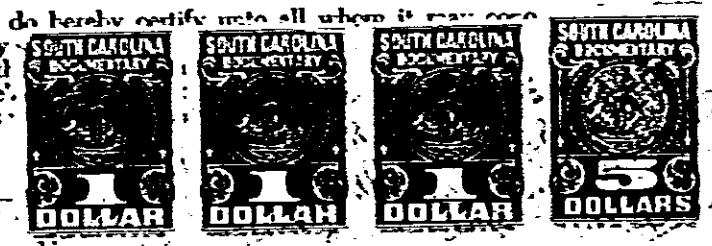
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7<sup>th</sup> day of May, 1976  
SIGNED, sealed and delivered in the presence of: Linda K. Spearman (SEAL)

Shack W. Hughes (SEAL)  
Allen W. Thomas (SEAL)  
Greenville County  
Stamps Paid \$ 4.40  
Act No. 553 Sec. 1 (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Anderson }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 7<sup>th</sup> day of May, 1976  
Allen W. Thomas (SEAL) Shack W. Hughes  
Notary Public for South Carolina.  
My commission expires 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
RENUNCIATION OF DOWER  
(Not required/ woman grantor)  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day separately examined by me, did declare that she does freely, voluntarily, and with ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs, and all her right and claim of dower of, in and to all singular the premises.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_



RECORDED this \_\_\_\_\_ day of JUN 7 1976 19\_\_\_\_ at 3:42 P.M., No. 31825

612.3-1-5.1

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