GREENVILLE CO. S. C.

wi 1037 wi 619

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Jen 8 3 35 PH 7

DONNIE S.TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that

we, G. David Bates and Myra W. Bates

n consideration of Sixty-One Thousand and No/100	0(\$ 61,000.00)	Dollars,
he receipt of which is hereby acknowledged, have granted, bargained, into James T. West and Julia N. West, the	sold, and released, and by these presents do grant, bargain, sell as heir heirs and assigns forever:	nd release
All that certain piece, parcel, or lot of land lying and being in the State of South Carolin designated as Lot No. 4 of a subdivision known to a plat thereof prepared by Aaron Thomps R. M. C. Office for Greenville County in Pto said plat, the following metes and bounds	d, with the improvements thereon, situate, a, County of Greenville, being known and own as "Addition to Pilgrims Point" according the lated April 30, 1974, recorded in the lated Book 4 R, page 69, and having, according	ing
BEGINNING at an iron pin on the northern so Pilgrims Point and Lot No. 4 on the aforest feet to an iron pin; running thence S. 82-50 iron pin at the joint rear corner of Lots 3 at S. 2-11 W. 168.25 feet to an iron pin on a t of Lots 3 and 4; thence with the northern significant the curvature thereof, the chords of what 39.4 feet to the point of beginning; being the J. Martin and Joe O. Charping dated Ju Book 1020 at Page 898 in the RMC Office for	aid plat and running thence N. 17-30 W. 24. E. 63.35 feet and S. 74-00 E. 100.0 feet to and 4; thence with the joint line of said lots, turnaround of Freeport Drive, joint front code of the turnaround of Freeport Drive, follow ich are S. 76-16 W. 30 feet and S. 39-05 Whe same conveyed to the grantors by deed by 8, 1975 and recorded July 8, 1975 in Deed	o an orner low-
This conveyance is made subject to any reseasements that may appear of record, on the property is subject to a 10-foot drainage ear 20-foot sewer line along the eastern proper together with all and singular the rights, members, hereditaments and	the recorded plat (s), or on the premises. It is sement along the western property line and Greenville Stamps Paid S Act No. 38	County County County County County County County County
taining; to have and to hold all and singular the premises before ment forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the g forever defend all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof.	grantor's(s') heirs or successors, executors and administrators to water grantee's(s') heirs or successors and against every person whoms	ramant and
WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of	June 19 76	(SEAL)
SIGNED, sealed and delivered in the presence of:	Yling W. Bales	(SEAL)
Vichie D. Wilbiron	Myra W. Bates	SATTI (AKPLINA 7 18CO ESTEM O
COMPANY CORPORATION	PROBATE DULLAR DULLARS DULLARS	OLLARS TOLLARS
Personally appeared the usign, seal and as the granter's(s') act and deed deliver the within writte execution thereof.	ndersigned witness and made oath that (some saw the within named en deed and that (s)he, with the other witness subscribed above wit	inessed the
Milish A Mayor June Milish A Mayor (SEAL)	19 76 Victie B. Wilherson	
Notary Public for South Carolina. My Commission Expires: //-/9 - 79		
COUNTY OF GREENVILLE I, the undersigned Notativite (wives) of the above named grantor(s) respectively, did this day me, did declare that she does freely, voluntarily, and without any complinquish unto the grantee(s) and the grantee's(s') heirs or successors and in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this	micon, dread of leaf of any Delson whomboever, ichounce, ichease and	I forever re-
Notary Public for South Carolina. My Commission Expires: 19-79 RECORDED this day of JUN 8 1978 19	Myra W. Bates 3:35 P. M. No. 31929	
DESCRIPTION OF THE PROPERTY OF		

4328 RV.

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