

✓ TITLE TO REAL ESTATE- Griffin & Howard, 111 Pettigru Street, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 11 9 31 AM '76  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, James A. Hopkins and Charlcie L. Hopkins,

in consideration of Thirteen Thousand and Six Hundred and Fifty-Six and 39/100 (\$13,656.39) Dollars, and assumption of the mortgage recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Peter J. Ashy, his heirs and assigns forever,

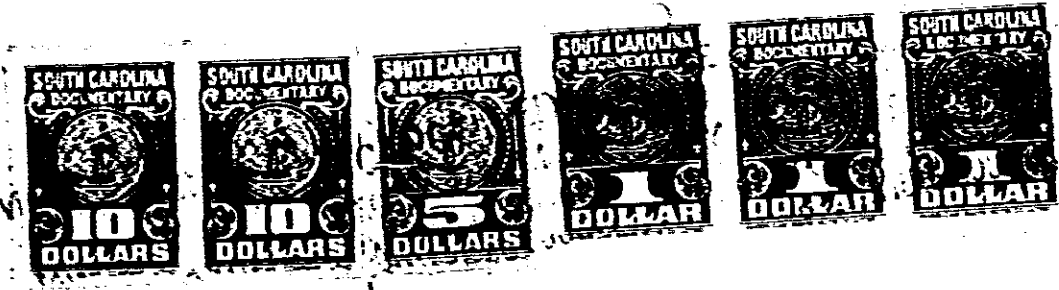
All that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, as shown and designated as Lot No. 79 of a subdivision known as Buxton, according to plat thereof, which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4N, at pages 2, 3 and 4.

This conveyance is made subject to all recorded restrictions, easements, or rights-of-way, those shown on the plat or on the ground.

This is the same lot conveyed to the Grantors by Charles Buddy Powell by deed dated April 8, 1974, and recorded in the R.M.C. Office for Greenville County in Deed Book 996, at page 777.

The Grantee assumes and agrees to pay the balance due on that certain mortgage given by James A. Hopkins and Charlcie L. Hopkins to Fidelity Federal Savings & Loan Association, dated April 8, 1974, in the original principal sum of \$34,000.00, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1306, at page 701, with a principal balance of \$33,093.61.

276-445.1-1-32



270  
Greenville County  
SE 175  
Paid \$ 15.10  
Act No. 350 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of June, 1976

SIGNED, sealed and delivered in the presence of:

Charles E. Howard  
Carlene Campbell

James A. Hopkins (SEAL)  
Charlcie L. Hopkins (SEAL)

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of June, 1976

Charles E. Howard (SEAL)

Carlene Campbell

Notary Public for South Carolina  
My commission expires: 4-15-81

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of June, 1976  
Charles E. Howard (SEAL)

Charlcie L. Hopkins

Notary Public for South Carolina  
My commission expires: 4-15-81

RECORDED this \_\_\_\_\_ day of JUN 11 1976 19 \_\_\_\_\_ at 9:31 A. M., No. 32207

445.1-1-32

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