VOL 1044 PAGE

FILE UNITED STATES DEPARTMENT OF AGRICULTURE Form FHA-SC 42'GREENVILLE CO. S.FORMERS HOME ADMINISTRATION

(Rev. 3-8-72)

for 4 3 43 PH '7 WARRANTY DEED (Jointly for Life With Remainder to Survivor) DONNIE'S, TANKERSLEY (FOR TRANSFER)

THIS WARRANTY DEED, made thi	sday	of October	. 19 76
etween Daniel M. Bro			
Greenville	County, State of	South Carolina	, Grantor(s);
John Van Barker,	Jr. and Donna J. Ba	rker	
Greenville	County, State of	South Carolina	, Grantee(s);
WITNESSETH: That the said gran			
and assumption of mortgag	e as set out below,		
granted, bargained, sold and conveye sell and convey unto the said Gran survivor of them, his or her heirs a	itee(s) for and during their jo	oint lives and upon the death of ei	ther of them, then to the
eversion, the following described lar	nd, lying and being in the Cou	nty of Greenville	
State of South Carolina	, to-wit:		
All that certain piece, p South Carolina, situate,	lying and being on t	I in the County of Green the southern side of But Tan Brown" on a plat of t	ier brive, and

being known and designated as Lot entitled "Dan Brown" on a plan T. D. Burdette made by C. O. Riddle, Surveyor, dated August 20, 1970, recorded in the RMC Office for Greenville County in Plat Book 4-F at Page 37, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin in the center of Butler Drive at the northeast corner of the property herein and property now or formerly of Wayman L. and Mary R. Hart and running thence along the Hart line, S.O6-27 W. 213.2 feet to an iron pin; thence S.84-18 W. 209 feet to an iron pin; thence along the line of Lot 5, N.06-27 E. 213.2 feet to an iron pin in the center of Butler Drive; thence along Butler Drive, N.84-18 E. 209 feet to the beginning corner.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 891 at Page 630 on June 11, 1970 from T. D. Burdette.

The grantees herein assume and agree to pay that certain mortgage to Farmer's Home Administration recorded in the RMC Office for Greenville County in Mortgage Book 1178 at Page 109, dated January 14, 1971, in the original amount of \$16,000.00 and having a present balance of \$15,016.87.

The grantees' mailing address is Route 1, Butler Road, Simpsonville, S. C. 29681.

FHA-SC 427-4 (Rev. 3-8-72) -//5-559.3-1-35.4

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